

UNION COUNTY COMMISSIONERS JOURNAL 2026
March 11, 2026

The Union County Commissioners met in regular session this 11th day of March 2026, with the following members present:

Tom McCarthy, President
Steve Robinson, Vice President
David A. Lawrence, Commissioner
Bill Narducci, County Administrator
Janell Alexander, Budget Analyst
Mallory Lehman, Clerk to the Board

* * *

*Commissioner McCarthy called the meeting to order at 8:30 a.m.

* * *

*Thayne Gray, Assistant Prosecuting Attorney; Sheriff Mike Justice; Eric Zartman, Underhill & Hodge, LLC; Mike Williamson, Marysville Journal Tribune; and Joe Case, Marysville Matters were in attendance.

* * *

Sheriff's Office Update – Sheriff, Mike Justice:

- The office has not heard back regarding the JAG grant funding for replacing all deputy radios.
- He is meeting with Auditor Weaver to talk about the 911 levy because the current levy expires this year. He will meet with the 911 Review Committee to discuss the next steps in this process.
- Mr. Narducci stated they levy expires this year, 2026, but those taxes will be collected in 2027.
- Sheriff Justice stated they have had 13 interviews this week for open positions, and there are three lateral hires in the office.
- He will be meeting with ODOT on March 13 to talk about their timeline of road projects around the county and how to get the alternative routes posted for residents.
- He will be meeting with the Board of Elections to discuss pre-election items. This meeting happens every year.
- Commissioner Lawrence asked where the lateral hires are from, and Sheriff Justice stated they are from Middletown, Marion, and Columbus, Georgia. This individual is the first out of state hire.
- Commissioner Robinson stated filling the open positions is great news for the Sheriff's Office and Union County.
- He thanked Mr. Narducci for his help with communicating information to townships about the railroads crossings program, Trainfo.

Sheriff Justice left the meeting at this time.

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2026
March 11, 2026

RESOLUTION NO. 26-106:

The Reserve at New California – Phase 2B – Letter of Credit – Engineer

The Board of County Commissioners hereby approves the Reserve at New California – Phase 2B – Letter of Credit.



**County Engineer
Environmental Engineer
Building Department**
233 W. Sixth Street
Marysville, Ohio 43040
P 937. 645. 3018
F 937. 645. 3161
www.co.union.oh.us/engineer

Marysville Operations Facility
16400 County Home Road
Marysville, Ohio 43040
P 937. 645. 3017
F 937. 645. 3111

Richwood Outpost
190 Beatty Avenue
Richwood, Ohio 43344

Public Service with integrity

February 25, 2026

To: Union County Commissioners

From: Luke Sutton, Union County Engineer's Office

Re: The Reserve at New California – Phase 2B – Letter of Credit

In accordance with Section 326 of the Union County Subdivision Regulations, the County Prosecutor's Office has had the opportunity to review the attached Letter of Credit Reference No. 2015 from Developer's Mortgage Company dated February 18, 2026.

This surety is hereby submitted for your approval, as guarantee for the installation of the construction improvements for the referenced subdivision.

Attest
Union County Prosecuting Attorney
Thayne D. Gray

Digitally signed by: Thayne D. Gray
DN: cn = Thayne D. Gray email = tgray@unioncountyohio.gov c = US o = Prosecutor's Office
Date: 2026.03.04 09:53:53 -0500

March 4, 2026
Date

Thayne D. Gray, Asst. Pros. Atty.

UNION COUNTY COMMISSIONERS JOURNAL 2026
March 11, 2026



Issue Date: February 18, 2026

Letter of Credit No.: 2015

IRREVOCABLE STANDBY LETTER OF CREDIT

Applicant

Homewood Corporation
3435 Stelzer Rd Suite 1SB
Columbus, Ohio 43219

Beneficiary

Union County Engineer
233 W Main Sixth Street
Marysville, Ohio 43040

Amount

U.S. Dollars \$993,285.60
Nine Hundred Ninety-Three Thousand
Two Hundred Eighty-Five Dollars and 60/100

Expiry August 26th, 2027

Draft must be presented to the drawee on or
before the expiry date.

Dear Sirs:

We hereby issue in your favor this IRREVOCABLE LETTER OF CREDIT which is available by your draft(s) at ***sight*** drawn on Developer's Mortgage Company bearing the clause: "Drawn under Developer's Mortgage Company Irrevocable Letter of Credit No. 2015",

Accompanied by the following document(s):

Beneficiary's signed statement as follows:

The original letter of credit must be returned with any drawing hereunder.

Homewood Corporation has failed to perform the public improvements at the Reserve at New California Phase 2B, in accordance with the plans and specifications and the agreement between beneficiary and Homewood Corporation.

We engage with you that the draft drawn under and in conformity with the terms of this Letter of Credit will be duly honored on presentation if presented on or before the expiry date.

Yours faithfully,

Developer's Mortgage Company

Linda K. Heaston
President

3435 Stelzer Rd / Suite 1SA/ Columbus, Ohio 43219 / (614) 523-0301 / Fax (614) 523-0271

A motion was made by David A. Lawrence and seconded by Steve Robinson to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
Tom McCarthy, Yea
David A. Lawrence, Yea

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2026
March 11, 2026

RESOLUTION NO. 26-107:

The Reserve at New California – Phase 4 – Letter of Credit – Engineer

The Board of County Commissioners hereby approves the Reserve at New California – Phase 4 – Letter of Credit.



**County Engineer
Environmental Engineer
Building Department**
233 W. Sixth Street
Marysville, Ohio 43040
P 937. 645. 3018
F 937. 645. 3161
www.co.union.oh.us/engineer

Marysville Operations Facility
16400 County Home Road
Marysville, Ohio 43040
P 937. 645. 3017
F 937. 645. 3111

Richwood Outpost
190 Beatty Avenue
Richwood, Ohio 43344

Public Service with integrity

February 25, 2026

To: Union County Commissioners

From: Luke Sutton, Union County Engineer's Office

Re: The Reserve at New California – Phase 4 – Letter of Credit

In accordance with Section 326 of the Union County Subdivision Regulations, the County Prosecutor's Office has had the opportunity to review the attached Letter of Credit Reference No. 2016 from Developer's Mortgage Company dated February 18, 2026.

This surety is hereby submitted for your approval, as guarantee for the installation of the construction improvements for the referenced subdivision.

Attest
Union County Prosecuting Attorney

Thayne D. Gray
Gray
Thayne D. Gray, Asst. Pros. Atty.

Digitally signed by Thayne D. Gray
DN: cn = Thayne D. Gray, email =
tgray@unioncountyohio.gov, c = US, o =
Prosecutor's Office
Date: 2026.03.04 09:54:36 -0500

March 4, 2026
Date

UNION COUNTY COMMISSIONERS JOURNAL 2026
March 11, 2026



Issue Date: February 18, 2026

Letter of Credit No.: 2016

IRREVOCABLE STANDBY LETTER OF CREDIT

Applicant

Homewood Corporation
3435 Stelzer Rd Suite 1SB
Columbus, Ohio 43219

Beneficiary

Union County Engineer
233 W Main Sixth Street
Marysville, Ohio 43040

Amount

U.S. Dollars \$1,181,317.20
One Million One Hundred Eighty-One Thousand
Three Hundred Seventeen Dollars and 20/100

Expiry August 26th, 2027

Draft must be presented to the drawee on or
before the expiry date.

Dear Sirs:

We hereby issue in your favor this IRREVOCABLE LETTER OF CREDIT which is available by your draft(s) at *****sight***** drawn on Developer's Mortgage Company bearing the clause: "Drawn under Developer's Mortgage Company Irrevocable Letter of Credit No. 2016",

Accompanied by the following document(s):
Beneficiary's signed statement as follows:

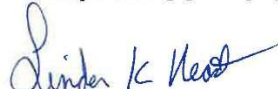
The original letter of credit must be returned with any drawing hereunder.

Homewood Corporation has failed to perform the public improvements at the Reserve at New California Phase 4 , in accordance with the plans and specifications and the agreement between beneficiary and Homewood Corporation.

We engage with you that the draft drawn under and in conformity with the terms of this Letter of Credit will be duly honored on presentation if presented on or before the expiry date.

Yours faithfully,

Developer's Mortgage Company


Linda K Heaston
President

3435 Stelzer Rd / Suite 1SA/ Columbus, Ohio 43219 / (614) 523-0301 / Fax (614) 523-0271

A motion was made by David A. Lawrence and seconded by Steve Robinson to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
Tom McCarthy, Yea
David A. Lawrence, Yea

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2026
March 11, 2026

RESOLUTION NO. 26-108:

A Resolution Granting the Petition of Marysville Land Company II, LLC for Expedited Type 2 Annexation of 1.14 A +/- from Paris Township, Union County, Ohio, into the City of Marysville, Ohio – Commissioners

The Board of County Commissioners hereby approves A Resolution Granting the Petition of Marysville Land Company II, LLC for Expedited Type 2 Annexation of 1.14 A +/- from Paris Township, Union County, Ohio, into the City of Marysville, Ohio.

RESOLUTION No. 26-108

A RESOLUTION GRANTING THE PETITION OF MARYSVILLE LAND COMPANY II, LLC FOR EXPEDITED TYPE 2 ANNEXATION OF 1.14 A. +/-FROM PARIS TOWNSHIP, UNION COUNTY, OHIO, INTO THE CITY OF MARYSVILLE, OHIO.

WHEREAS, Marysville Land Company II, LLC, Applicant(s), has presented a Petition by Owner of Real Estate for Annexation of certain land in Paris, Union County, Ohio, to the City of Marysville, Ohio, utilizing the special procedure of R.C. 709.023, known as an Expedited Type 2 annexation, which Petition included a plat and legal description of the area proposed to be annexed; and

WHEREAS, the Council of the City of Marysville approved Resolution 04-25 on February 23, 2026, which resolution addresses services the City of Marysville will provide should Petition for Annexation be approved and to provide for zoning buffer requirements, and submitted the same to the County on February 25, 2026; and

WHEREAS, Agent for the Applicant on February 25, 2026, filed his affidavit as to service of the Petition as required by R.C. 709.023(B); and

WHEREAS, the Union County Engineer has provided a memorandum regarding the Petition; and

WHEREAS, neither the City of Marysville nor Paris Township has filed either a written consent or objection to the proposed annexation; and

WHEREAS, this Board has reviewed the Petition for Annexation with the supporting materials and based upon that review, FINDS that the Petition satisfies the conditions set out in R.C. §709.023(E).

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS, UNION COUNTY, OHIO, THAT:

Section 1. The Petition for Expedited Type 2 Annexation into the City of Marysville of 1.14 A., more or less, as legally described in Exhibit A and depicted in Exhibit B, each of which are attached and incorporated by reference, from Paris Township, Union County, Ohio, by Marysville Land Company II, LLC, is approved.

Section 2. This annexation having been considered under the special statutory procedure as an Expedited Type 2 annexation, unless otherwise provided in an annexation agreement entered into under section 709.192 of the Revised Code or in a cooperative economic development agreement entered into under section 701.07 of the Revised Code, the territory so annexed, as legally described in Exhibit A and depicted in Exhibit B, shall not at any time be excluded from the township under section 503.07 of the Revised Code and, thus, remains subject to the township's real property taxes.

Section 3. The Clerk of the Board is directed to send a certified copy of this Resolution to the Agent for the Petitioners, the Clerk of the City of Marysville, the Fiscal Officer of Paris Township, and the Union County Auditor. The Clerk shall also deliver a certified copy of the entire record of these annexation proceedings, including all resolutions of this Board, signed by a majority of the members of the Board, the petition, map, and all other papers on file, to the clerk of the City of Marysville, the municipal corporation to which annexation is proposed.

UNION COUNTY COMMISSIONERS JOURNAL 2026
March 11, 2026

Section 4. The Board finds and determines that all of its formal actions concerning and relating to adopting this Resolution occurred in an open meeting of this Board, and that all deliberations of this Board that resulted in such formal action were in meetings open to the public and in compliance with all legal requirements including Revised Code §121.22.

David A. Lawrence introduced this resolution and moved its passage;
Steve Robinson seconded the motion; and after discussion, the chair called a roll call vote, and the results were:

Steve Robinson	<input checked="" type="radio"/> Yes	No
Tom McCarthy	<input checked="" type="radio"/> Yes	No
Dave Lawrence	<input checked="" type="radio"/> Yes	No

Passed: March 11, 2026

ATTEST: Mallory Lehman
Mallory Lehman, Clerk

BOARD OF COUNTY COMMISSIONERS
UNION COUNTY, OHIO

[Signature]
Steve Robinson

[Signature]
Tom A. McCarthy

[Signature]
David A. Lawrence

Approved as to Form:

[Signature]
Thayne D. Gray March 15, 2026
Assistant Prosecuting Attorney

UNION COUNTY COMMISSIONERS JOURNAL 2026
March 11, 2026

**EXPEDITED TYPE II PETITION FOR ANNEXATION
(PURSUANT TO R.C. SECTION 709.023)
TO THE CITY OF MARYSVILLE
OF ± 1.14 ACRES
IN THE TOWNSHIP OF PARIS**

*TO THE BOARD OF COUNTY COMMISSIONERS
OF UNION COUNTY, OHIO:*

The undersigned, being ALL OF THE OWNERS OF REAL ESTATE in the territory hereinafter described in Exhibit "A", consisting of ± 1.14 acres, more or less, located in Paris Township, Union County, Ohio, which area is contiguous along ± 823.24 feet, or ± 92% of its perimeter, and adjacent to the City of Marysville, does hereby respectfully petition the Board of Union County Commissioners that said territory be annexed to the City of Marysville according to the statutes of the State of Ohio, and specifically the expedited procedure specified in Ohio Revised Code Section 709.023.

The number of owners within the area is one (1).

1. Attached to this petition and made part hereof is a full legal description of the area to be annexed, marked as Exhibit "A".
2. Attached to this petition and made part hereof is an accurate map of the area to be annexed, marked as Exhibit "B".
3. Attached to this petition and made part hereof is a list of parcels in the area to be annexed and adjacent territory that includes the name of the owner, mailing address of owner and permanent parcel number, marked as Exhibit "C".

The undersigned petitioner does hereby designate Aaron Underhill, Esq., David Hodge, Esq., and Eric Zartman, Esq. attorneys, as their agents ("Agents") as required by Revised Code Section 709.02(C)(3), with full power and authority hereby granted to each said Agent individually to amend, alter, change, correct, withdraw, refile, substitute, compromise, increase or delete the area, to do any and all things essential thereto, and to take any action necessary for obtaining the granting of this petition. Agents' contact information is as follows: Underhill & Hodge LLC, 8000 Walton Parkway, Suite 260, New Albany, Ohio 43054; Phone: (614) 335-9320, Fax: (614) 335-9329; and e-mail: aaron@uhlfirm.com, david@uhlfirm.com, and eric@uhlfirm.com.

[Petition signatures on following pages]



UNION COUNTY COMMISSIONERS JOURNAL 2026
March 11, 2026

WHOMEVER SIGNS THIS PETITION EXPRESSLY WAIVES THEIR RIGHT TO APPEAL IN LAW OR EQUITY FROM THE BOARD OF COUNTY COMMISSIONERS' ENTRY OF ANY RESOLUTION PERTAINING TO THIS SPECIAL ANNEXATION PROCEDURE, ALTHOUGH A WRIT OF MANDAMUS MAY BE SOUGHT TO COMPEL THE BOARD TO PERFORM ITS DUTIES REQUIRED BY LAW FOR SAID SPECIAL ANNEXATION PROCEDURE.

PETITIONER:

The Marysville Land Company II, LLC
8000 Walton Parkway, Suite 200
New Albany, Ohio 43054
Parcel Number 28-0017046.0000

By:  _____

Print Name: Molly Iams _____

Title: General Counsel and Vice President

Date: 2/9/26 _____

UNION COUNTY COMMISSIONERS JOURNAL 2026
March 11, 2026



**County Engineer
Environmental Engineer
Building Department**
233 W. Sixth Street
Marysville, Ohio 43040
P 937. 645. 3018
F 937. 645. 3161
www.unioncountyohio.gov/engineer

Marysville Operations Facility
16400 County Home Road
Marysville, Ohio 43040
P 937. 645. 3017
F 937. 645. 3111

Richwood Outpost
190 Beatty Avenue
Richwood, Ohio 43344

Public Service with integrity

Date: June 9, 2025

Kyle Hoyng, P.E.
City of Marysville
209 South Main Street
Marysville, Ohio 43040

Kyle,
The attached annexation plat and description of the 1.14 +/- acre tract being annexed into the City of Marysville have been reviewed for overall closure, and adjoining deed information. The results of this review are acceptable. Final review and approval will follow after formal submission to the County Commissioners and adoption by the City of Marysville.

If there are any questions feel free to contact us.

Sincerely,

Chris Clapsaddle
Mapping Manager
(937) 645-3121

cc: City of Marysville Planning and Zoning

Jeff Stauch, PE/PS
County Engineer | Environmental Engineer

Sam Cronk, CBO
Chief Building Official

UNION COUNTY COMMISSIONERS JOURNAL 2026
March 11, 2026



PROPOSED ANNEXATION OF 1.14 ACRES

FROM: PARIS TOWNSHIP

TO: CITY OF MARYSVILLE

Situated in the State of Ohio, County of Union, Township of Paris, located in Survey Number 3350, Virginia Military District, being all of that 1.14 acre tract conveyed as Parcel XVII to The Marysville Land Company II, LLC by deed of record in Instrument Number 202506090004646 (all references refer to the records of the Recorder's Office, Union County, Ohio) and being described as follows:

BEGINNING in the centerline of Watkins Road (50 feet wide), in the northerly line of said 1.14 acre tract and at a common corner of that 117.70 acre tract conveyed to The Marysville Land Company II, LLC by deed of record in Instrument Number 202506090004646 and that 3.000 acre tract conveyed as Parcel II to Steven R. Elliott, Trustee by deed of record in Instrument Number 202402270001345, being an angle point in the City of Marysville corporation line as established in Ordinance Number 003-2024, of record in Instrument Number 202402260001313;

Thence South 83° 47' 00" East, with the centerline of said Watkins Road, with the line common to said 1.14 acre and 3.000 acre tracts, a distance of 75.37 feet to a point at a northerly common corner of said 1.14 acre tract and that 173.635 acre tract conveyed to Ryan J. Lee and Gregory J. Lee by deeds of record in Instrument Number 201709270008015 and Instrument Number 202402140001046, being an angle point in said existing City of Marysville corporation line;

Thence with the line common to said 1.14 acre and 173.635 acre tracts, with said existing City of Marysville corporation line, the following courses and distances:

South 06° 46' 48" East, a distance of 208.68 feet to the southeasterly corner of said 1.14 acre tract;

North 83° 47' 00" West, a distance of 264.69 feet to the southwesterly corner of said 1.14 acre tract; and

North 05° 03' 42" East, a distance of 203.38 feet to a point in the centerline of said Watkins Road, at a northerly common corner of said 1.14 acre and 173.635 acre tracts, in the southerly line of said 117.70 acre tract, and at an angle point in said existing City of Marysville corporation line;

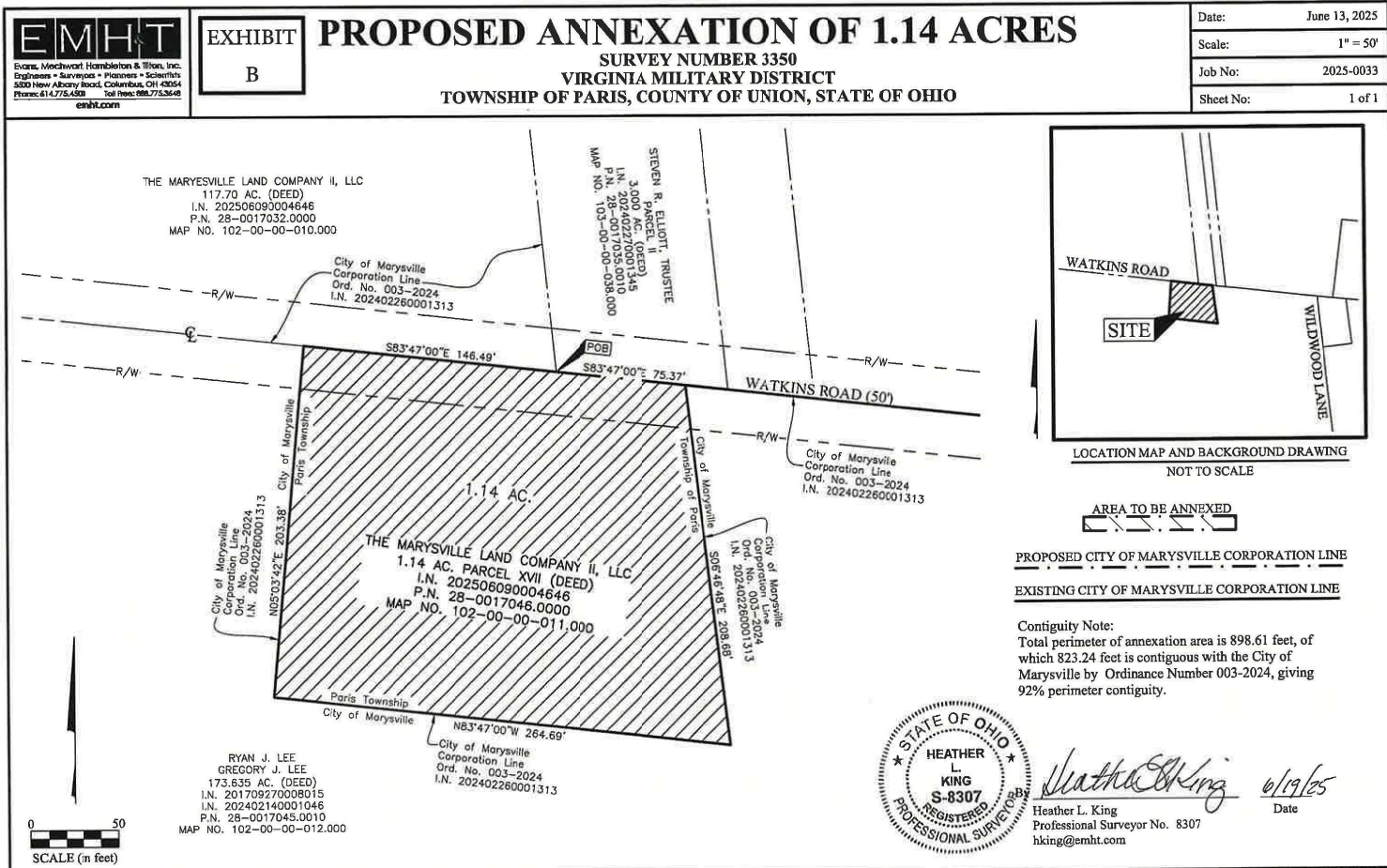
Thence South 83° 47' 00" East, with said centerline, the line common to said 1.14 acre and 117.70 acre tracts, and said existing City of Marysville corporation line, a distance of 146.49 feet to the POINT OF BEGINNING, containing 1.14 acres, more or less.

This description was prepared for annexation purposes only and is not to be used for transfer.



EVANS, MECHWART, HAMBLETON & TILTON, INC.

Heather L. King 6/19/25
Heather L. King
Professional Survey No. 8307



UNION COUNTY COMMISSIONERS JOURNAL 2026
March 11, 2026

Exhibit C
**Annexation of +/-1.14 Acres from
Paris Township to City of Marysville
Subject Property Owner and
Surrounding Property Owners**

PETITIONER:

The Marysville Land Company II, LLC
8000 Walton Parkway, Suite 120
New Albany, Ohio 43054
PID: 28-0017046.0000

AGENT/ATTORNEY:

Aaron Underhill, Esq.
Underhill and Hodge, LLC
8000 Walton Parkway, Suite 120
New Albany, Ohio 43054

**SURROUNDING PROPERTY
OWNERS:**

Ryan and Gregory Lee
17475 Waldo Road
Marysville, Ohio 43040
PID: 29-0021003.0100

The Marysville Land Company II, LLC
8000 Walton Parkway, Suite 120
New Albany, Ohio 43054
PID: 29-0021003.0080 and 28-
0017035.0010

HERR
3160 Kingsmead Trace
Dublin, Ohio 43017
PID: 28-0017031.0000

UNION COUNTY COMMISSIONERS JOURNAL 2026
March 11, 2026



**CERTIFIED TO BE A TRUE &
EXACT COPY OF ORIGINAL**

McKenzie Prandfoot 02/25/26



Terry Emery

RESOLUTION 04-26

TO AUTHORIZE THE SERVICES THAT THE CITY OF MARYSVILLE WILL PROVIDE SHOULD THE +/- 1.14 ACRES LOCATED IN PARIS TOWNSHIP, UNION COUNTY, OHIO, CONTIGUOUS TO THE CITY OF MARYSVILLE, BE ANNEXED INTO THE CITY, AND TO PROVIDE FOR BUFFER REQUIREMENTS

WHEREAS, On February 10, 2026 pursuant to Ohio Revised Code Section 709.023, the property owners seeking annexation of +/- 1.14 acres of real property in Paris Township, Union County, Ohio, which is contiguous to the City of Marysville along 92% of its perimeter, filed with the Board of County Commissioners of Union County, Ohio, an Expedited Type II Petition for Annexation of their property to the City of Marysville, a copy of which is attached and incorporated herein as Exhibit A; and

WHEREAS, on February 18, 2026 said Petition was delivered to the City of Marysville from the Board of County Commissioners of Union County, Ohio; and

WHEREAS, Ohio Revised Code Section 709.023 (C) provides that within twenty days after the date that the petition is filed, the municipal corporation to which annexation is sought, shall adopt a resolution stating what services the municipal corporation will provide to the territory seeking annexation and an approximate date by which it will provide those services; and

WHEREAS, the Ohio Revised Code Section 709.023 (C) also provides that within that same twenty day period, the municipal corporation shall adopt an ordinance or resolution stating that, if the territory is annexed and becomes subject to zoning by the municipal corporation and that if the municipality's zoning allows uses in the annexed territory that the municipal corporation determines are clearly incompatible with the uses permitted under current county or township zoning regulations in the adjacent land remaining in the township from which the territory was annexed, the municipal corporation shall require, in the zoning ordinance permitting the incompatible uses, the owner of the annexed territory to provide a buffer separating the use of the annexed territory and the adjacent land now remaining within the township; now, therefore

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MARYSVILLE, OHIO, That:

SECTION I. In the event that the proposed +/- 1.14 acres (the "Property") is annexed to the City of Marysville, Ohio, the City will provide to the Property the full range of municipal services available to the residents of, and to the property within, the City of Marysville, including but not limited to police, fire and EMS protection, sanitary sewers, water lines, storm sewers, public roadway, refuse collection, all of which can be provided immediately upon the effective date of the annexation as provided by law. Should it be determined that as a result of the annexation,

UNION COUNTY COMMISSIONERS JOURNAL 2026
March 11, 2026

the boundary line between the township and the City divides or segments a street or highway so as to create a road maintenance problem, the City, as a condition of the annexation, shall assume the maintenance of that street or highway or otherwise correct the problem.

SECTION II. If the Property is annexed and becomes subject to the City of Marysville zoning, and the City zoning allows uses in the annexed territory that the City determines are clearly incompatible with the uses permitted under applicable county or township zoning regulations in effect at the time of the filing of the petition on the land adjacent to the annexed territory remaining in the unincorporated area of Paris Township, then the City of Marysville will require the owner or owners of the annexed territory to provide a buffer separating the use of the annexed territory and the adjacent land remaining with Paris Township.

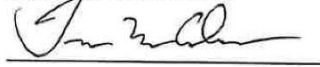
SECTION III. The Clerk of Council is hereby directed to forward and file certified copies of this Resolution with the Union County Board of County Commissioners and to send a copy to the Agent for the Petitioners for annexation within twenty days following the date that the petition was filed.

SECTION IV. This Resolution is effective upon its adoption.

One Reading Only: February 23, 2026

Passed: February 23, 2026

APPROVED AS TO FORM:



LAW DIRECTOR



PRESIDENT OF COUNCIL

ATTEST:



CLERK OF COUNCIL

UNION COUNTY COMMISSIONERS JOURNAL 2026
March 11, 2026

EXHIBIT A

**EXPEDITED TYPE II PETITION FOR ANNEXATION
(PURSUANT TO R.C. SECTION 709.023)
TO THE CITY OF MARYSVILLE
OF ± 1.14 ACRES
IN THE TOWNSHIP OF PARIS**

*TO THE BOARD OF COUNTY COMMISSIONERS
OF UNION COUNTY, OHIO:*

The undersigned, being ALL OF THE OWNERS OF REAL ESTATE in the territory hereinafter described in Exhibit "A", consisting of ± 1.14 acres, more or less, located in Paris Township, Union County, Ohio, which area is contiguous along ± 823.24 feet, or ± 92% of its perimeter, and adjacent to the City of Marysville, does hereby respectfully petition the Board of Union County Commissioners that said territory be annexed to the City of Marysville according to the statutes of the State of Ohio, and specifically the expedited procedure specified in Ohio Revised Code Section 709.023.

The number of owners within the area is one (1).

1. Attached to this petition and made part hereof is a full legal description of the area to be annexed, marked as Exhibit "A".
2. Attached to this petition and made part hereof is an accurate map of the area to be annexed, marked as Exhibit "B".
3. Attached to this petition and made part hereof is a list of parcels in the area to be annexed and adjacent territory that includes the name of the owner, mailing address of owner and permanent parcel number, marked as Exhibit "C".

The undersigned petitioner does hereby designate Aaron Underhill, Esq., David Hodge, Esq., and Eric Zartman, Esq. attorneys, as their agents ("Agents") as required by Revised Code Section 709.02(C)(3), with full power and authority hereby granted to each said Agent individually to amend, alter, change, correct, withdraw, refile, substitute, compromise, increase or delete the area, to do any and all things essential thereto, and to take any action necessary for obtaining the granting of this petition. Agents' contact information is as follows: Underhill & Hodge LLC, 8000 Walton Parkway, Suite 260, New Albany, Ohio 43054; Phone: (614) 335-9320, Fax: (614) 335-9329; and e-mail: aaron@uhlfirm.com, david@uhlfirm.com, and eric@uhlfirm.com.

[Petition signatures on following pages]

RECEIVED
FEB 18 2026
CITY OF
MARYSVILLE

1
By 

UNION COUNTY COMMISSIONERS JOURNAL 2026
March 11, 2026

WHOMEVER SIGNS THIS PETITION EXPRESSLY WAIVES THEIR RIGHT TO APPEAL IN LAW OR EQUITY FROM THE BOARD OF COUNTY COMMISSIONERS' ENTRY OF ANY RESOLUTION PERTAINING TO THIS SPECIAL ANNEXATION PROCEDURE, ALTHOUGH A WRIT OF MANDAMUS MAY BE SOUGHT TO COMPEL THE BOARD TO PERFORM ITS DUTIES REQUIRED BY LAW FOR SAID SPECIAL ANNEXATION PROCEDURE.

PETITIONER:

The Marysville Land Company II, LLC
8000 Walton Parkway, Suite 200
New Albany, Ohio 43054
Parcel Number 28-0017046.0000

By:  _____

Print Name: Molly Tams _____

Title: General Counsel and Vice President

Date: 2/9/26 _____

UNION COUNTY COMMISSIONERS JOURNAL 2026
March 11, 2026



**County Engineer
Environmental Engineer
Building Department**
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F 937. 645. 3111

Richwood Outpost
190 Beatty Avenue
Richwood, Ohio 43344

Public Service with integrity

Date: June 9, 2025

Kyle Hoyng, P.E.
City of Marysville
209 South Main Street
Marysville, Ohio 43040

Kyle,
The attached annexation plat and description of the 1.14 +/- acre tract being annexed into the City of Marysville have been reviewed for overall closure, and adjoining deed information. The results of this review are acceptable. Final review and approval will follow after formal submission to the County Commissioners and adoption by the City of Marysville.

If there are any questions feel free to contact us.

Sincerely,

Chris Clapsaddle
Mapping Manager
(937) 645-3121

cc: City of Marysville Planning and Zoning

Jeff Stauch, PE/PS
County Engineer | Environmental Engineer

Sam Cronk, CBO
Chief Building Official

UNION COUNTY COMMISSIONERS JOURNAL 2026
March 11, 2026



PROPOSED ANNEXATION OF 1.14 ACRES

FROM: PARIS TOWNSHIP

TO: CITY OF MARYSVILLE

Situated in the State of Ohio, County of Union, Township of Paris, located in Survey Number 3350, Virginia Military District, being all of that 1.14 acre tract conveyed as Parcel XVII to The Marysville Land Company II, LLC by deed of record in Instrument Number 202506090004646 (all references refer to the records of the Recorder's Office, Union County, Ohio) and being described as follows:

BEGINNING in the centerline of Watkins Road (50 feet wide), in the northerly line of said 1.14 acre tract and at a common corner of that 117.70 acre tract conveyed to The Marysville Land Company II, LLC by deed of record in Instrument Number 202506090004646 and that 3.000 acre tract conveyed as Parcel II to Steven R. Elliott, Trustee by deed of record in Instrument Number 202402270001345, being an angle point in the City of Marysville corporation line as established in Ordinance Number 003-2024, of record in Instrument Number 202402260001313,

Thence South 83° 47' 00" East, with the centerline of said Watkins Road, with the line common to said 1.14 acre and 3.000 acre tracts, a distance of 75.37 feet to a point at a northerly common corner of said 1.14 acre tract and that 173.635 acre tract conveyed to Ryan J. Lee and Gregory J. Lee by deeds of record in Instrument Number 201709270008015 and Instrument Number 202402140001046, being an angle point in said existing City of Marysville corporation line;

Thence with the line common to said 1.14 acre and 173.635 acre tracts, with said existing City of Marysville corporation line, the following courses and distances:

South 06° 46' 48" East, a distance of 208.68 feet to the southeasterly corner of said 1.14 acre tract;

North 83° 47' 00" West, a distance of 264.69 feet to the southwesterly corner of said 1.14 acre tract; and

North 05° 03' 42" East, a distance of 203.38 feet to a point in the centerline of said Watkins Road, at a northerly common corner of said 1.14 acre and 173.635 acre tracts, in the southerly line of said 117.70 acre tract, and at an angle point in said existing City of Marysville corporation line;

Thence South 83° 47' 00" East, with said centerline, the line common to said 1.14 acre and 117.70 acre tracts, and said existing City of Marysville corporation line, a distance of 146.49 feet to the POINT OF BEGINNING, containing 1.14 acres, more or less.

This description was prepared for annexation purposes only and is not to be used for transfer.



EVANS, MECHWART, HAMBLETON & TILTON, INC.

Heather L. King 6/19/25
Heather L. King
Professional Survey No. 8307

UNION COUNTY COMMISSIONERS JOURNAL 2026
March 11, 2026

Exhibit C
**Annexation of +/-1.14 Acres from
Paris Township to City of Marysville
Subject Property Owner and
Surrounding Property Owners**

PETITIONER:

The Marysville Land Company II, LLC
8000 Walton Parkway, Suite 120
New Albany, Ohio 43054
PID: 28-0017046.0000

AGENT/ATTORNEY:

Aaron Underhill, Esq.
Underhill and Hodge, LLC
8000 Walton Parkway, Suite 120
New Albany, Ohio 43054

**SURROUNDING PROPERTY
OWNERS:**

Ryan and Gregory Lee
17475 Waldo Road
Marysville, Ohio 43040
PID: 29-0021003.0100

The Marysville Land Company II, LLC
8000 Walton Parkway, Suite 120
New Albany, Ohio 43054
PID: 29-0021003.0080 and 28-
0017035.0010

HERR
3160 Kingsmead Trace
Dublin, Ohio 43017
PID: 28-0017031.0000

UNION COUNTY COMMISSIONERS JOURNAL 2026
March 11, 2026



Eric Zartman
8000 Walton Parkway, Suite 120
New Albany, Ohio 43054

P: 614.335.9320
F: 614.335.9329
eric@uhlfirm.com

February 25, 2026

Mallory Lehman
Clerk to the Board
Union County Board of County Commissioners
233 West Sixth Street
Marysville, Ohio 43040



**Re: Annexation of ±1.14 Acres from Paris Township to the City of Marysville
Affidavit of Service**

Dear Commissioners:

On behalf of the Petitioners in the above-referenced matter, enclosed please find the Affidavit of Service relating to the Annexation Petition filed pursuant to Ohio Revised Code Section 709.023.

As set forth in the attached Affidavit notice of the Petition was timely served upon the Clerk of Council for the City of Marysville, the Township Clerk/Fiscal Officer for Paris Township, and all property owners adjacent to or directly across the street from the territory proposed to be annexed, in compliance with the statutory notice requirements.

Please include this Affidavit in the official record of proceedings for this annexation petition. Should you require any additional information or documentation, do not hesitate to contact our office.

Thank you for your consideration.

Respectfully submitted,

Eric Zartman, Agent for Petitioner

Enclosure: Affidavit of Service

UNION COUNTY COMMISSIONERS JOURNAL 2026
March 11, 2026

**AFFIDAVIT OF NOTICE TO TOWNSHIP, MUNICIPALITY, AND SURROUNDING
PROPERTY OWNERS OF ANNEXATION PETITION FILING**

STATE OF OHIO }
COUNTY OF FRANKLIN } SS:

Eric Zartman, being first duly sworn, deposes and says that he is an attorney at the law firm of Underhill & Hodge LLC, being the agent for the petitioners in that certain Annexation Petition wherein it is prayed that ± 1.14 acres, more or less, currently located in Paris Township, be annexed to the City of Marysville, Ohio. Said Annexation Petition was filed in accordance with the provisions of Section 709.023 (an "Expedited Type II" annexation) of the Ohio Revised Code with the Union County Board of County Commissioners on **February 10, 2026**.

A copy of the Annexation Petition, petition attachments, map and legal description were sent to the **Council Clerk of Marysville, Ohio** via certified mail on **February 12, 2026**. Said notice was sent within five (5) days from the date the annexation petition was filed, in accordance with Section 709.023(B) of the Ohio Revised Code. Notice was received on **February 19, 2026**.

A copy of the Annexation Petition, petition attachments, map and legal description were sent to the **Township Clerk/Fiscal Officer of Paris Township** via certified mail on **February 12, 2026**. Said notice was sent within five (5) days from the date the annexation petition was filed, in accordance with Section 709.023(B) of the Ohio Revised Code. Notice was received on **February 23, 2026**.

On **February 12, 2026**, a notice of the Annexation Petition was sent by ordinary U.S. Mail to all property owners adjacent to and directly across the street from the territory proposed to be annexed. Said mailing occurred within five (5) days from the date the Annexation Petition was filed, in accordance with Section 709.023(B) of the Ohio Revised Code.

Further Affiant Sayeth Naught.

By: 
Name: _____

Sworn to before me and signed in my presence; a Notary Public in and for said State and County on this 15 day of February, 2026.



Notary Public



ELIZABETH CARON
Notary Public, State of Ohio
My Commission Expires
January 26, 2030

9589 0710 5270 2360 4071 37

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Marysville, OH 43040

Certified Mail Fee	\$5.30	0554
Extra Services & Fees (check box, add fee as appropriate)	\$6.40	
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00	
<input type="checkbox"/> Return Receipt (electronic)	\$0.00	
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00	
<input type="checkbox"/> Adult Signature Required	\$0.00	
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00	
Postage	\$1.07	
Total Postage and Fees	\$10.77	02/12/2026

Sent To: Mckenzie Proud Foot (Marysville)
Street and Apt. No., or PO Box No. 209 S. Main St.
City, State, ZIP+4® Marysville OH 43040

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions

9589 0710 5270 2360 4071 51

U.S. Postal Service™
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Marysville, OH 43040

Certified Mail Fee	\$5.30	0554
Extra Services & Fees (check box, add fee as appropriate)	\$6.40	
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00	
<input type="checkbox"/> Return Receipt (electronic)	\$0.00	
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00	
<input type="checkbox"/> Adult Signature Required	\$0.00	
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00	
Postage	\$1.07	
Total Postage and Fees	\$10.77	02/12/2026

Sent To: Ryan Lee (Paris Township)
Street and Apt. No., or PO Box No. PO Box 668
City, State, ZIP+4® Marysville OH 43040

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions

UNION COUNTY COMMISSIONERS JOURNAL 2026
March 11, 2026

Exhibit C
**Annexation of +/-1.14 Acres from
Paris Township to City of Marysville
Subject Property Owner and
Surrounding Property Owners**

PETITIONER:

The Marysville Land Company II, LLC
8000 Walton Parkway, Suite 120
New Albany, Ohio 43054
PID: 28-0017046.0000

AGENT/ATTORNEY:

Aaron Underhill, Esq.
Underhill and Hodge, LLC
8000 Walton Parkway, Suite 120
New Albany, Ohio 43054

SURROUNDING PROPERTY OWNERS:

Ryan and Gregory Lee
17475 Waldo Road
Marysville, Ohio 43040
PID: 29-0021003.0100

The Marysville Land Company II, LLC
8000 Walton Parkway, Suite 120
New Albany, Ohio 43054
PID: 29-0021003.0080 and 28-0017035.0010

HERR
3160 Kingsmead Trace
Dublin, Ohio 43017
PID: 28-0017031.0000

A motion was made by David A. Lawrence and seconded by Steve Robinson to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
Tom McCarthy, Yea
David A. Lawrence, Yea

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2026
March 11, 2026

RESOLUTION NO. 26-109:

A Resolution Granting the Petition of Marysville Land Company II, LLC for Expedited Type 2 Annexation of 35.8 A +/- from Dover Township, Union County, Ohio, into the City of Marysville, Ohio – Commissioners

The Board of County Commissioners hereby approves A Resolution Granting the Petition of Marysville Land Company II, LLC for Expedited Type 2 Annexation of 35.8 A +/- from Dover Township, Union County, Ohio, into the City of Marysville, Ohio.

RESOLUTION No. 26-109

A RESOLUTION GRANTING THE PETITION OF MARYSVILLE LAND COMPANY II, LLC FOR EXPEDITED TYPE 2 ANNEXATION OF 35.8 A. +/- FROM DOVER TOWNSHIP, UNION COUNTY, OHIO, INTO THE CITY OF MARYSVILLE, OHIO.

WHEREAS, Marysville Land Company II, LLC, Applicant, has presented a Petition by Owner of Real Estate for Annexation of certain land in Dover, Union County, Ohio, to the City of Marysville, Ohio, utilizing the special procedure of R.C. 709.023, known as an Expedited Type 2 annexation, which Petition included a plat and legal description of the area proposed to be annexed; and

WHEREAS, the Council of the City of Marysville approved Resolution 05-26 on February 23, 2026, which resolution addresses services the City of Marysville will provide should Petition for Annexation be approved and to provide for zoning buffer requirements, and submitted the same to the County on February 25, 2026; and

WHEREAS, Agent for the Applicant on February 25, 2026, filed his affidavit as to service of the Petition as required by R.C. 709.023(B); and

WHEREAS, the Union County Engineer has provided a memorandum regarding the Petition; and

WHEREAS, neither the City of Marysville nor Dover Township has filed either a resolution in support of or a written objection to the proposed annexation; and

WHEREAS, this Board has reviewed the Petition for Annexation with the supporting materials and based upon that review, FINDS that the Petition satisfies the conditions set out in R.C. §709.023(E).

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS, UNION COUNTY, OHIO, THAT:

Section 1. The Petition for Expedited Type 2 Annexation into the City of Marysville of 35.8 A., more or less, as legally described in Exhibit A and depicted in Exhibit B, each of which are attached and incorporated by reference, from Dover Township, Union County, Ohio, by Marysville Land Company II, LLC, is approved.

Section 2. This annexation having been considered under the special statutory procedure as an Expedited Type 2 annexation, unless otherwise provided in an annexation agreement entered into under section 709.192 of the Revised Code or in a cooperative economic development agreement entered into under section 701.07 of the Revised Code, the territory so annexed, as legally described in Exhibit A and depicted in Exhibit B, shall not at any time be excluded from the township under section 503.07 of the Revised Code and, thus, remains subject to the township's real property taxes.

Section 3. The Clerk of the Board is directed to send a certified copy of this Resolution to the Agent for the Petitioners, the Clerk of the City of Marysville, the Fiscal Officer of Dover Township, and the Union County Auditor. The Clerk shall also deliver a certified copy of the entire record of these annexation proceedings, including all resolutions of this Board, signed by a majority of the members of the Board, the petition, map, and all other papers on file, to the clerk of the City of Marysville, the municipal corporation to which annexation is proposed.

UNION COUNTY COMMISSIONERS JOURNAL 2026
March 11, 2026

Section 4. The Board finds and determines that all of its formal actions concerning and relating to adopting this Resolution occurred in an open meeting of this Board, and that all deliberations of this Board that resulted in such formal action were in meetings open to the public and in compliance with all legal requirements including Revised Code §121.22.

David A. Lawrence introduced this resolution and moved its passage;
Steve Robinson seconded the motion; and after discussion, the chair called a roll call vote, and the results were:

Steve Robinson	<input checked="" type="radio"/>	No
Tom McCarthy	<input checked="" type="radio"/>	No
Dave Lawrence	<input checked="" type="radio"/>	No

Passed: March 11, 2026

BOARD OF COUNTY COMMISSIONERS
UNION COUNTY, OHIO

ATTEST: Mallory Lehman
Mallory Lehman, Clerk

Steve Robinson
Steve Robinson

Tom A. McCarthy
Tom A. McCarthy

David A. Lawrence
David A. Lawrence

Approved as to Form:

Thayne D. Gray
Thayne D. Gray
Assistant Prosecuting Attorney
March 11, 2026

UNION COUNTY COMMISSIONERS JOURNAL 2026
March 11, 2026

**EXPEDITED TYPE II PETITION FOR ANNEXATION
(PURSUANT TO R.C. SECTION 709.023)
TO THE CITY OF MARYSVILLE
OF ± 35.8 ACRES
IN THE TOWNSHIP OF DOVER**

*TO THE BOARD OF COUNTY COMMISSIONERS
OF UNION COUNTY, OHIO:*

The undersigned, being ALL OF THE OWNERS OF REAL ESTATE in the territory hereinafter described in Exhibit "A", consisting of ± 35.8 acres, more or less, located in Dover Township, Union County, Ohio, which area is contiguous along ± 4,419.40 feet, or ± 79% of its perimeter, and adjacent to the City of Marysville, does hereby respectfully petition the Board of Union County Commissioners that said territory be annexed to the City of Marysville according to the statutes of the State of Ohio, and specifically the expedited procedure specified in Ohio Revised Code Section 709.023.

The number of owners within the area is one (1).

1. Attached to this petition and made part hereof is a full legal description of the area to be annexed, marked as Exhibit "A".
2. Attached to this petition and made part hereof is an accurate map of the area to be annexed, marked as Exhibit "B".
3. Attached to this petition and made part hereof is a list of parcels in the area to be annexed and adjacent territory that includes the name of the owner, mailing address of owner and permanent parcel number, marked as Exhibit "C".

The undersigned petitioner does hereby designate Aaron Underhill, Esq., David Hodge, Esq., and Eric Zartman, Esq. attorneys, as their agents ("Agents") as required by Revised Code Section 709.02(C)(3), with full power and authority hereby granted to each said Agent individually to amend, alter, change, correct, withdraw, refile, substitute, compromise, increase or delete the area, to do any and all things essential thereto, and to take any action necessary for obtaining the granting of this petition. Agents' contact information is as follows: Underhill & Hodge LLC, 8000 Walton Parkway, Suite 260, New Albany, Ohio 43054; Phone: (614) 335-9320, Fax: (614) 335-9329; and e-mail: aaron@uhlawfirm.com, david@uhlawfirm.com, and eric@uhlawfirm.com.

[Petition signatures on following pages]



UNION COUNTY COMMISSIONERS JOURNAL 2026
March 11, 2026

WHOMEVER SIGNS THIS PETITION EXPRESSLY WAIVES THEIR RIGHT TO APPEAL IN LAW OR EQUITY FROM THE BOARD OF COUNTY COMMISSIONERS' ENTRY OF ANY RESOLUTION PERTAINING TO THIS SPECIAL ANNEXATION PROCEDURE, ALTHOUGH A WRIT OF MANDAMUS MAY BE SOUGHT TO COMPEL THE BOARD TO PERFORM ITS DUTIES REQUIRED BY LAW FOR SAID SPECIAL ANNEXATION PROCEDURE.

PETITIONER:

The Marysville Land Company LLC
8000 Walton Parkway, Suite 200
New Albany, Ohio 43054
Parcel Number 11-0012002.0030

By: 

Print Name: Molly Iams

Title: General counsel and vice President

Date: 2/9/26

UNION COUNTY COMMISSIONERS JOURNAL 2026
March 11, 2026



**County Engineer
Environmental Engineer
Building Department**
233 W. Sixth Street
Marysville, Ohio 43040
P 937. 645. 3018
F 937. 645. 3161
www.unioncountyohio.gov/engineer

Marysville Operations Facility
16400 County Home Road
Marysville, Ohio 43040
P 937. 645. 3017
F 937. 645. 3111

Richwood Outpost
190 Beatty Avenue
Richwood, Ohio 43344

Public Service with integrity

Date: May 13, 2025

Kyle Hoyng, P.E.
City of Marysville
209 South Main Street
Marysville, Ohio 43040

Kyle,
The attached annexation plat and description of the 35.8 acre tract being annexed into the City of Marysville have been reviewed for overall closure, and adjoining deed information. The results of this review are acceptable. Final review and approval will follow after formal submission to the County Commissioners and adoption by the City of Marysville.

If there are any questions feel free to contact us.

Sincerely,

Chris Clapsaddle
Mapping Manager
(937) 645-3121

cc: City of Marysville Planning and Zoning

Jeff Stauch, PE/PS
County Engineer | Environmental Engineer

Sam Cronk, CBO
Chief Building Official

UNION COUNTY COMMISSIONERS JOURNAL 2026
March 11, 2026

EXHIBIT

A

PROPOSED ANNEXATION OF 35.8 ACRES

FROM: DOVER TOWNSHIP

TO: CITY OF MARYSVILLE

Situate in the State of Ohio, County of Union, Township of Dover, located in Survey Number 9028, Virginia Military District, being all of that 35.842 acre tract conveyed as Parcel III to The Marysville Land Company II, LLC by deed of record in Instrument Number 202506090004646 (all references refer to the records of the Recorder's Office, Union County, Ohio) and being described as follows:

Beginning, for reference, at the common corner of that subdivision titled "Buxton Meadows Subdivision", of record in Plat Book 4, Page 76, that 69.725 acre tract conveyed to 18530, LLC by deed of record in Instrument Number 202303080001593, the remainder of that 117.357 acre tract conveyed to 18530, LLC by deed of record in Instrument Number 202301200000443 and Ryan J. Lee and Gregory J. Lee, Co-Trustees of the Gary J. Lee Trust Dated October 31, 2022 (1/3 interest) by deed of record in Instrument Number 202503280002397, that 111.139 acre tract conveyed to The Marysville Land Company II, LLC by deed of record in Instrument Number 202506090004646, being the common corner of said Survey Number 9028 and Survey Numbers 2254, 3350 and 5135, Virginia Military District;

Thence South 07° 35' 05" East, with the line common to said 51.697 acre and 111.139 acre tracts, the line common to said Survey Numbers 2254 and 9028, a distance of 987.03 feet to the westerly common corner of said 51.697 acre and 35.842 acre tracts, being an angle point in the City of Marysville corporation line as established by Ordinance Number 006-2024, of record in Instrument Number 202404080002419, and being the TRUE POINT OF BEGINNING;

Thence North 86° 03' 25" East, with the line common to said 51.697 acre and 35.842 acre tracts, with said corporation line (Ord. 006-2024), a distance of 1493.68 feet to a common corner of said 35.842 and the remainder of that 58.833 acre tract conveyed to Steven T. Schmitter and Suzanne Schmitter by deed of record in Instrument Number 201506090004392;

Thence with the line common to said 35.842 acre tract and the remainder of said 58.833 acre tract, the following courses and distances:

- South 07° 20' 23" East, a distance of 59.05 feet to a point;
- South 26° 34' 18" East, a distance of 47.31 feet to a point;
- South 02° 59' 39" West, a distance of 48.25 feet to a point;
- South 07° 50' 27" East, a distance of 207.78 feet to a point;
- South 28° 33' 18" East, a distance of 109.42 feet to a point;
- South 37° 00' 16" East, a distance of 51.60 feet to a point;
- South 50° 18' 25" East, a distance of 50.82 feet to a point;
- South 43° 16' 42" East, a distance of 64.25 feet to a point;
- South 62° 34' 00" East, a distance of 75.03 feet to a point;
- South 60° 51' 27" East, a distance of 291.13 feet to a point;
- South 35° 56' 15" East, a distance of 118.16 feet to a point;
- South 20° 28' 25" East, a distance of 59.41 feet to a point; and

UNION COUNTY COMMISSIONERS JOURNAL 2026
March 11, 2026

EXHIBIT
A

PROPOSED ANNEXATION OF 35.8 ACRES

-2-

South 01° 01' 36" East, a distance of 19.70 feet to a point in the line common to said 35.842 acre tract and that 61.41 acre tract conveyed to Shartin Farms Family Limited Partnership by deed of record in Official Record 631, Page 767, being in the City of Marysville corporation line as established by Ordinance Number 42-98, of record in Official Record 134, Page 475;

Thence South 86° 50' 46" West, with the southerly line of said 35.842 acre tract, the northerly line of said 61.41 acre tract and that 90.0079 acre tract conveyed to Hyponex Corporation by deed of record in Instrument Number 201610110008275, with said corporation line (Ord. 42-98), a distance of 1990.28 feet to a point in the easterly line of said 111.139 acre tract, the line common to said Survey Numbers 2254 and 9028, and in said existing City of Marysville corporation line (Ord. 006-2024);

Thence North 08° 18' 52" West, with the line common to said 35.842 acre and 111.139 acre tracts, with the line common to said Survey Numbers 2254 and 9028, and with said City of Marysville corporation line (Ord. 006-2024), a distance of 935.44 feet to the TRUE POINT OF BEGINNING, containing 35.8 acres, more or less.

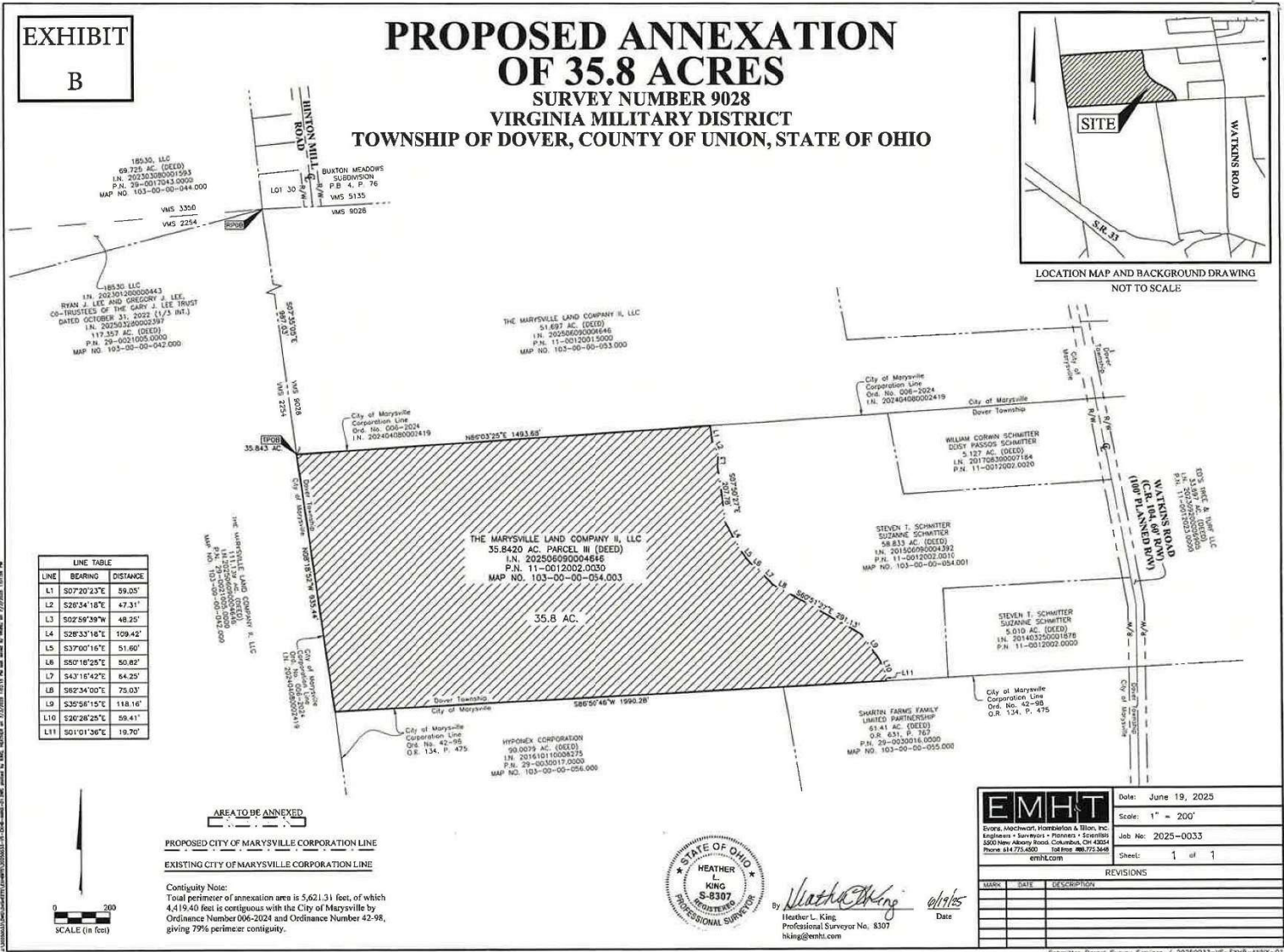
This description was prepared for annexation purposes only and is not to be used for transfer.



EVANS, MECHWART, HAMBLETON & TILTON, INC.

Heather L. King 6/19/25

Heather L. King
Professional Surveyor No. 8307



UNION COUNTY COMMISSIONERS JOURNAL 2026
March 11, 2026

Exhibit C
Annexation of +/-35.8 Acres from
Dover Township to City of
Marysville Subject Property Owner
and Surrounding Property Owners

PETITIONER:

The Marysville Land Company II, LLC
8000 Walton Parkway, Suite 120
New Albany, Ohio 43054
PID: 11-0012002.0030

AGENT/ATTORNEY:

Aaron Underhill, Esq.
Underhill and Hodge, LLC
8000 Walton Parkway, Suite 120
New Albany, Ohio 43054

SURROUNDING PROPERTY OWNERS:

Steven and Suzanne Schmitter
13619 Watkins Road
Marysville, Ohio 43040
PID: 11-0012002.0010

Shartin Farms Limited, et al.
5801 Chatterfield Dr.
Dublin, Ohio 43017
PID: 29-0030016.0000

Hyponex Corporation
14111 Scottslawn Rd.
Marysville, Ohio 43041
PID: 29-0030017.0000

The Marysville Land Company II, LLC
8000 Walton Parkway, Suite 120
New Albany, Ohio 43054
PID: 29-0021005.0010 and 45-
0012001.0000

UNION COUNTY COMMISSIONERS JOURNAL 2026
March 11, 2026



**CERTIFIED TO BE A TRUE &
EXACT COPY OF ORIGINAL**

Melvin Prunoff 02/25/26



RESOLUTION 05-26

TO AUTHORIZE THE SERVICES THAT THE CITY OF MARYSVILLE WILL PROVIDE SHOULD THE +/- 35.8 ACRES LOCATED IN DOVER TOWNSHIP, UNION COUNTY, OHIO, CONTIGUOUS TO THE CITY OF MARYSVILLE, BE ANNEXED INTO THE CITY, AND TO PROVIDE FOR BUFFER REQUIREMENTS

WHEREAS, On February 10, 2026 pursuant to Ohio Revised Code Section 709.023, the property owners seeking annexation of +/- 35.8 acres of real property in Dover Township, Union County, Ohio, which is contiguous to the City of Marysville along 79% of its perimeter, filed with the Board of County Commissioners of Union County, Ohio, an Expedited Type II Petition for Annexation of their property to the City of Marysville, a copy of which is attached and incorporated herein as Exhibit A; and

WHEREAS, on February 18, 2026 said Petition was delivered to the City of Marysville from the Board of County Commissioners of Union County, Ohio; and

WHEREAS, Ohio Revised Code Section 709.023 (C) provides that within twenty days after the date that the petition is filed, the municipal corporation to which annexation is sought, shall adopt a resolution stating what services the municipal corporation will provide to the territory seeking annexation and an approximate date by which it will provide those services; and

WHEREAS, the Ohio Revised Code Section 709.023 (C) also provides that within that same twenty day period, the municipal corporation shall adopt an ordinance or resolution stating that, if the territory is annexed and becomes subject to zoning by the municipal corporation and that if the municipality's zoning allows uses in the annexed territory that the municipal corporation determines are clearly incompatible with the uses permitted under current county or township zoning regulations in the adjacent land remaining in the township from which the territory was annexed, the municipal corporation shall require, in the zoning ordinance permitting the incompatible uses, the owner of the annexed territory to provide a buffer separating the use of the annexed territory and the adjacent land now remaining within the township; now, therefore

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MARYSVILLE, OHIO, That:

SECTION I. In the event that the proposed +/- 35.8 acres (the "Property") is annexed to the City of Marysville, Ohio, the City will provide to the Property the full range of municipal services available to the residents of, and to the property within, the City of Marysville, including but not limited to police, fire and EMS protection, sanitary sewers, water lines, storm sewers, public roadway, refuse collection, all of which can be provided immediately upon the effective date of the annexation as provided by law. Should it be determined that as a result of the annexation,

UNION COUNTY COMMISSIONERS JOURNAL 2026
March 11, 2026

NOT A TRUE COPY OF ORIGINAL
CERTIFIED TO BE A TRUE COPY

the boundary line between the township and the City divides or segments a street or highway so as to create a road maintenance problem, the City, as a condition of the annexation, shall assume the maintenance of that street or highway or otherwise correct the problem.

SECTION II. If the Property is annexed and becomes subject to the City of Marysville zoning, and the City zoning allows uses in the annexed territory that the City determines are clearly incompatible with the uses permitted under applicable county or township zoning regulations in effect at the time of the filing of the petition on the land adjacent to the annexed territory remaining in the unincorporated area of Dover Township, then the City of Marysville will require the owner or owners of the annexed territory to provide a buffer separating the use of the annexed territory and the adjacent land remaining with Dover Township.

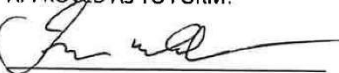
SECTION III. The Clerk of Council is hereby directed to forward and file certified copies of this Resolution with the Union County Board of County Commissioners and to send a copy to the Agent for the Petitioners for annexation within twenty days following the date that the petition was filed.

SECTION IV. This Resolution is effective upon its adoption.

One Reading Only: February 23, 2026

Passed: February 23, 2026


PRESIDENT OF COUNCIL

APPROVED AS TO FORM:

LAW DIRECTOR

ATTEST:

CLERK OF COUNCIL

UNION COUNTY COMMISSIONERS JOURNAL 2026
March 11, 2026

EXHIBIT A

**EXPEDITED TYPE II PETITION FOR ANNEXATION
(PURSUANT TO R.C. SECTION 709.023)
TO THE CITY OF MARYSVILLE
OF ± 35.8 ACRES
IN THE TOWNSHIP OF DOVER**

*TO THE BOARD OF COUNTY COMMISSIONERS
OF UNION COUNTY, OHIO:*

The undersigned, being ALL OF THE OWNERS OF REAL ESTATE in the territory hereinafter described in Exhibit "A", consisting of ± 35.8 acres, more or less, located in Dover Township, Union County, Ohio, which area is contiguous along ± 4,419.40 feet, or ± 79% of its perimeter, and adjacent to the City of Marysville, does hereby respectfully petition the Board of Union County Commissioners that said territory be annexed to the City of Marysville according to the statutes of the State of Ohio, and specifically the expedited procedure specified in Ohio Revised Code Section 709.023.

The number of owners within the area is one (1).

1. Attached to this petition and made part hereof is a full legal description of the area to be annexed, marked as Exhibit "A".
2. Attached to this petition and made part hereof is an accurate map of the area to be annexed, marked as Exhibit "B".
3. Attached to this petition and made part hereof is a list of parcels in the area to be annexed and adjacent territory that includes the name of the owner, mailing address of owner and permanent parcel number, marked as Exhibit "C".

The undersigned petitioner does hereby designate Aaron Underhill, Esq., David Hodge, Esq., and Eric Zartman, Esq. attorneys, as their agents ("Agents") as required by Revised Code Section 709.02(C)(3), with full power and authority hereby granted to each said Agent individually to amend, alter, change, correct, withdraw, refile, substitute, compromise, increase or delete the area, to do any and all things essential thereto, and to take any action necessary for obtaining the granting of this petition. Agents' contact information is as follows: Underhill & Hodge LLC, 8000 Walton Parkway, Suite 260, New Albany, Ohio 43054; Phone: (614) 335-9320, Fax: (614) 335-9329; and e-mail: aaron@uhlfirm.com, david@uhlfirm.com, and eric@uhlfirm.com.

[Petition signatures on following pages]

RECEIVED
FEB 18 2026
CITY OF
MARYSVILLE

FEB 19 2026
Marysville

UNION COUNTY COMMISSIONERS JOURNAL 2026
March 11, 2026

WHOMEVER SIGNS THIS PETITION EXPRESSLY WAIVES THEIR RIGHT TO APPEAL IN LAW OR EQUITY FROM THE BOARD OF COUNTY COMMISSIONERS' ENTRY OF ANY RESOLUTION PERTAINING TO THIS SPECIAL ANNEXATION PROCEDURE, ALTHOUGH A WRIT OF MANDAMUS MAY BE SOUGHT TO COMPEL THE BOARD TO PERFORM ITS DUTIES REQUIRED BY LAW FOR SAID SPECIAL ANNEXATION PROCEDURE.

PETITIONER:

The Marysville Land Company LLC
8000 Walton Parkway, Suite 200
New Albany, Ohio 43054
Parcel Number 11-0012002.0030

By: 

Print Name: Molly Iams

Title: General Counsel and vice President

Date: 2/9/26

UNION COUNTY COMMISSIONERS JOURNAL 2026
March 11, 2026



**County Engineer
Environmental Engineer
Building Department**
233 W. Sixth Street
Marysville, Ohio 43040
P 937. 645. 3018
F 937. 645. 3161
www.unioncountyohio.gov/engineer

Marysville Operations Facility
16400 County Home Road
Marysville, Ohio 43040
P 937. 645. 3017
F 937. 645. 3111

Richwood Outpost
190 Beatty Avenue
Richwood, Ohio 43344

Public Service with integrity

Date: May 13, 2025

Kyle Hoyng, P.E.
City of Marysville
209 South Main Street
Marysville, Ohio 43040

Kyle,
The attached annexation plat and description of the 35.8 acre tract being annexed into the City of Marysville have been reviewed for overall closure, and adjoining deed information. The results of this review are acceptable. Final review and approval will follow after formal submission to the County Commissioners and adoption by the City of Marysville.

If there are any questions feel free to contact us.

Sincerely,


Chris Clapsaddle
Mapping Manager
(937) 645-3121

cc: City of Marysville Planning and Zoning

Jeff Stauch, PE/PS
County Engineer | Environmental Engineer

Sam Cronk, CBO
Chief Building Official

UNION COUNTY COMMISSIONERS JOURNAL 2026
 March 11, 2026

EXHIBIT
A

PROPOSED ANNEXATION OF 35.8 ACRES

FROM: DOVER TOWNSHIP

TO: CITY OF MARYSVILLE

Situate in the State of Ohio, County of Union, Township of Dover, located in Survey Number 9028, Virginia Military District, being all of that 35.842 acre tract conveyed as Parcel III to The Marysville Land Company II, LLC by deed of record in Instrument Number 202506090004646 (all references refer to the records of the Recorder's Office, Union County, Ohio) and being described as follows:

Beginning, for reference, at the common corner of that subdivision titled "Buxton Meadows Subdivision", of record in Plat Book 4, Page 76, that 69.725 acre tract conveyed to 18530, LLC by deed of record in Instrument Number 202303080001593, the remainder of that 117.357 acre tract conveyed to 18530, LLC by deed of record in Instrument Number 202301200000443 and Ryan J. Lee and Gregory J. Lee, Co-Trustees of the Gary J. Lee Trust Dated October 31, 2022 (1/3 interest) by deed of record in Instrument Number 202503280002397, that 111.139 acre tract conveyed to The Marysville Land Company II, LLC by deed of record in Instrument Number 202506090004646, being the common corner of said Survey Number 9028 and Survey Numbers 2254, 3350 and 5135, Virginia Military District,

Thence South 07° 35' 05" East, with the line common to said 51.697 acre and 111.139 acre tracts, the line common to said Survey Numbers 2254 and 9028, a distance of 987.03 feet to the westerly common corner of said 51.697 acre and 35.842 acre tracts, being an angle point in the City of Marysville corporation line as established by Ordinance Number 006-2024, of record in Instrument Number 202404080002419, and being the TRUE POINT OF BEGINNING;

Thence North 86° 03' 25" East, with the line common to said 51.697 acre and 35.842 acre tracts, with said corporation line (Ord. 006-2024), a distance of 1493.68 feet to a common corner of said 35.842 and the remainder of that 58.833 acre tract conveyed to Steven T. Schmitter and Suzanne Schmitter by deed of record in Instrument Number 201506090004392;

Thence with the line common to said 35.842 acre tract and the remainder of said 58.833 acre tract, the following courses and distances:

- South 07° 20' 23" East, a distance of 59.05 feet to a point;
- South 26° 34' 18" East, a distance of 47.31 feet to a point;
- South 02° 59' 39" West, a distance of 48.25 feet to a point;
- South 07° 50' 27" East, a distance of 207.78 feet to a point;
- South 28° 33' 18" East, a distance of 109.42 feet to a point;
- South 37° 00' 16" East, a distance of 51.60 feet to a point;
- South 50° 18' 25" East, a distance of 50.82 feet to a point;
- South 43° 16' 42" East, a distance of 64.25 feet to a point;
- South 62° 34' 00" East, a distance of 75.03 feet to a point;
- South 60° 51' 27" East, a distance of 291.13 feet to a point;
- South 35° 56' 15" East, a distance of 118.16 feet to a point;
- South 20° 28' 25" East, a distance of 59.41 feet to a point; and

UNION COUNTY COMMISSIONERS JOURNAL 2026
March 11, 2026

EXHIBIT
A

PROPOSED ANNEXATION OF 35.8 ACRES
-2-

South 01° 01' 36" East, a distance of 19.70 feet to a point in the line common to said 35.842 acre tract and that 61.41 acre tract conveyed to Shartin Farms Family Limited Partnership by deed of record in Official Record 631, Page 767, being in the City of Marysville corporation line as established by Ordinance Number 42-98, of record in Official Record 134, Page 475;

Thence South 86° 50' 46" West, with the southerly line of said 35.842 acre tract, the northerly line of said 61.41 acre tract and that 90.0079 acre tract conveyed to Hyponex Corporation by deed of record in Instrument Number 201610110008275, with said corporation line (Ord. 42-98), a distance of 1990.28 feet to a point in the easterly line of said 111.139 acre tract, the line common to said Survey Numbers 2254 and 9028, and in said existing City of Marysville corporation line (Ord. 006-2024);

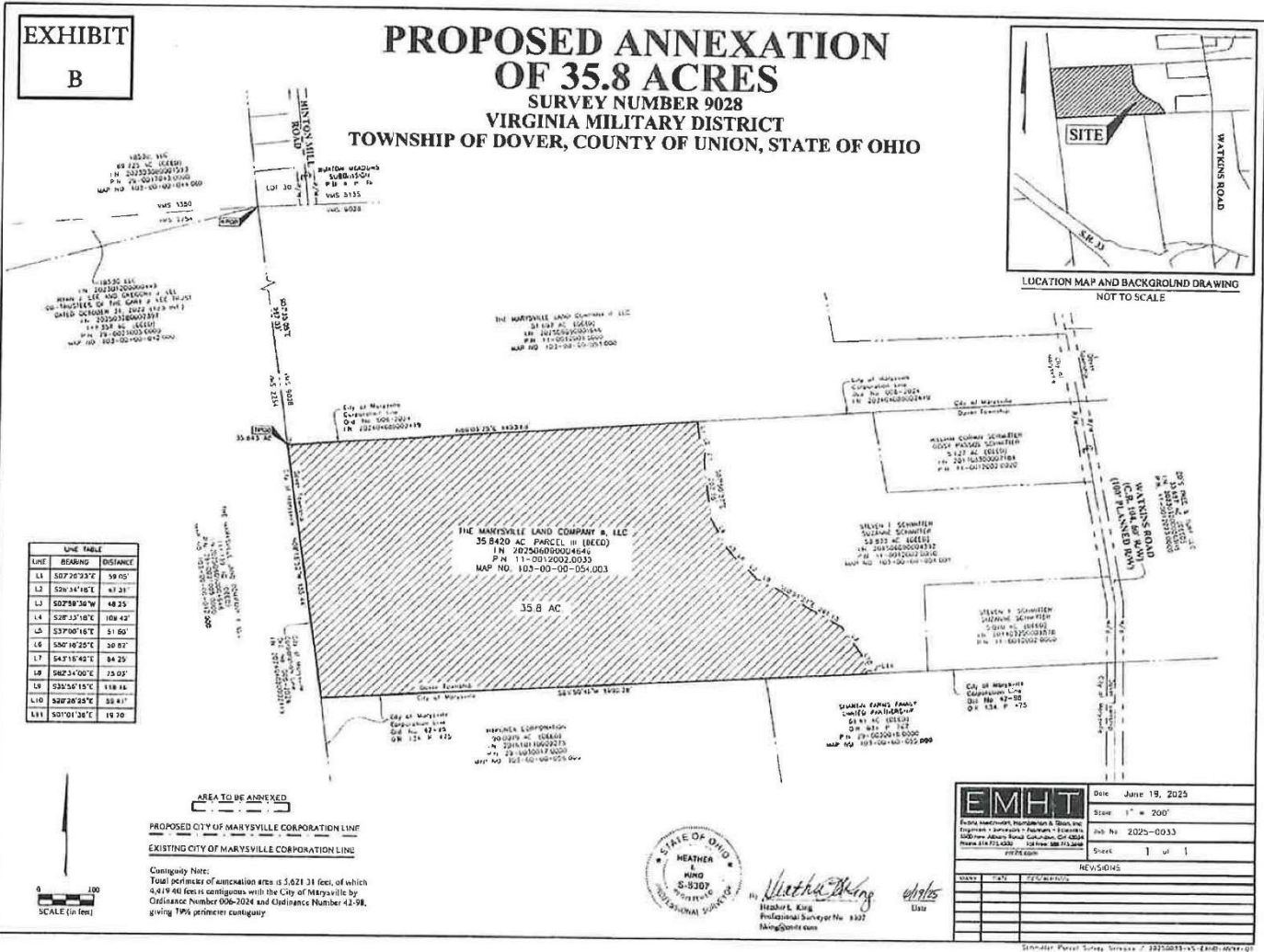
Thence North 08° 18' 52" West, with the line common to said 35.842 acre and 111.139 acre tracts, with the line common to said Survey Numbers 2254 and 9028, and with said City of Marysville corporation line (Ord. 006-2024), a distance of 935.44 feet to the TRUE POINT OF BEGINNING, containing 35.8 acres, more or less.

This description was prepared for annexation purposes only and is not to be used for transfer.

EVANS, MECHWART, HAMBLETON & TILTON, INC.

Heather L. King 6/19/25
Heather L. King
Professional Surveyor No. 8307





UNION COUNTY COMMISSIONERS JOURNAL 2026
March 11, 2026

Exhibit C
Annexation of +/-35.8 Acres from
Dover Township to City of
Marysville Subject Property Owner
and Surrounding Property Owners

PETITIONER:

The Marysville Land Company II, LLC
8000 Walton Parkway, Suite 120
New Albany, Ohio 43054
PID: 11-0012002.0030

AGENT/ATTORNEY:

Aaron Underhill, Esq.
Underhill and Hodge, LLC
8000 Walton Parkway, Suite 120
New Albany, Ohio 43054

SURROUNDING PROPERTY OWNERS:

Steven and Suzanne Schmitter
13619 Watkins Road
Marysville, Ohio 43040
PID: 11-0012002.0010

Shartin Farms Limited, et al.
5801 Chatterfield Dr.
Dublin, Ohio 43017
PID: 29-0030016.0000

Hyponex Corporation
14111 Scottslawn Rd.
Marysville, Ohio 43041
PID: 29-0030017.0000

The Marysville Land Company II, LLC
8000 Walton Parkway, Suite 120
New Albany, Ohio 43054
PID: 29-0021005.0010 and 45-
0012001.0000

UNION COUNTY COMMISSIONERS JOURNAL 2026
March 11, 2026

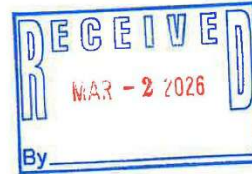


Eric Zartman
8000 Walton Parkway, Suite 120
New Albany, Ohio 43054

P: 614.335.9320
F: 614.335.9329
eric@uhlawfirm.com

February 25, 2026

Mallory Lehman
Clerk to the Board
Union County Board of County Commissioners
233 West Sixth Street
Marysville, Ohio 43040



**Re: Annexation of ±35.8 Acres from Paris Township to the City of Marysville
Affidavit of Service**

Dear Commissioners:

On behalf of the Petitioners in the above-referenced matter, enclosed please find the Affidavit of Service relating to the Annexation Petition filed pursuant to Ohio Revised Code Section 709.023.

As set forth in the attached Affidavit notice of the Petition was timely served upon the Clerk of Council for the City of Marysville, the Township Clerk/Fiscal Officer for Dover Township, and all property owners adjacent to or directly across the street from the territory proposed to be annexed, in compliance with the statutory notice requirements.

Please include this Affidavit in the official record of proceedings for this annexation petition. Should you require any additional information or documentation, do not hesitate to contact our office.

Thank you for your consideration.

Respectfully submitted,

Eric Zartman, Agent for Petitioner

Enclosure: Affidavit of Service

UNION COUNTY COMMISSIONERS JOURNAL 2026
March 11, 2026

**AFFIDAVIT OF NOTICE TO TOWNSHIP, MUNICIPALITY, AND SURROUNDING
PROPERTY OWNERS OF ANNEXATION PETITION FILING**

STATE OF OHIO }
COUNTY OF FRANKLIN } SS:

Eric Zartman, being first duly sworn, deposes and says that he is an attorney at the law firm of Underhill & Hodge LLC, being the agent for the petitioners in that certain Annexation Petition wherein it is prayed that ± 35.8 acres, more or less, currently located in Paris Township, be annexed to the City of Marysville, Ohio. Said Annexation Petition was filed in accordance with the provisions of Section 709.023 (an "Expedited Type II" annexation) of the Ohio Revised Code with the Union County Board of County Commissioners on **February 10, 2026**.

A copy of the Annexation Petition, petition attachments, map and legal description were sent to the **Council Clerk of Marysville, Ohio** via certified mail on **February 12, 2026**. Said notice was sent within five (5) days from the date the annexation petition was filed, in accordance with Section 709.023(B) of the Ohio Revised Code. Notice was received on **February 19, 2026**.

A copy of the Annexation Petition, petition attachments, map and legal description were sent to the **Township Clerk/Fiscal Officer of Dover Township** via certified mail on **February 12, 2026**. Said notice was sent within five (5) days from the date the annexation petition was filed, in accordance with Section 709.023(B) of the Ohio Revised Code. Notice was received on **February 17, 2026**.

On **February 12, 2026**, a notice of the Annexation Petition was sent by ordinary U.S. Mail to all property owners adjacent to and directly across the street from the territory proposed to be annexed. Said mailing occurred within five (5) days from the date the Annexation Petition was filed, in accordance with Section 709.023(B) of the Ohio Revised Code.

Further Affiant Sayeth Naught.

By: *Eric Zartman*
Name: _____

Sworn to before me and signed in my presence; a Notary Public in and for said State and County on this 25 day of February, 2026.

Elizabeth Caron
Notary Public



ELIZABETH CARON
Notary Public, State of Ohio
My Commission Expires
January 26, 2030

UNION COUNTY COMMISSIONERS JOURNAL 2026
March 11, 2026

9589 0710 5270 2360 4071 20

**U.S. Postal Service™
CERTIFIED MAIL® RECEIPT**
Domestic Mail Only

For delivery information, visit our website at www.usps.com.

Marysville, OH 43040

Certified Mail Fee	\$5.30	0554
Extra Services & Fees (check box, add fee as appropriate)	\$6.40	3
<input type="checkbox"/> Return Receipt (hardcopy)	\$3.00	
<input type="checkbox"/> Return Receipt (electronic)	\$0.00	
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00	
<input type="checkbox"/> Adult Signature Required	\$0.00	
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00	
Postage	\$1.07	02/12/2026
Total Postage and Fees	\$10.77	

Sent To Mckenzie Proud (Maysville)
Street and Apt. No., or PO Box No. 209 S. Main St
City, State, ZIP+4® Marysville OH 43040

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions

9589 0710 5270 2360 4071 44

**U.S. Postal Service™
CERTIFIED MAIL® RECEIPT**
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For delivery information, visit our website at www.usps.com.

Marysville, OH 43040

Certified Mail Fee	\$5.30	0554
Extra Services & Fees (check box, add fee as appropriate)	\$6.40	3
<input type="checkbox"/> Return Receipt (hardcopy)	\$3.00	
<input type="checkbox"/> Return Receipt (electronic)	\$0.00	
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00	
<input type="checkbox"/> Adult Signature Required	\$0.00	
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00	
Postage	\$1.07	02/12/2026
Total Postage and Fees	\$10.77	

Sent To Beverly Low (Dover)
Street and Apt. No., or PO Box No. 1567 Hinton Mill Rd
City, State, ZIP+4® Marysville Ohio 43040

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions

UNION COUNTY COMMISSIONERS JOURNAL 2026
March 11, 2026

Exhibit C
**Annexation of +/-35.8 Acres from
Dover Township to City of
Marysville Subject Property Owner
and Surrounding Property Owners**

PETITIONER: The Marysville Land Company II, LLC
8000 Walton Parkway, Suite 120
New Albany, Ohio 43054
PID: 11-0012002.0030

AGENT/ATTORNEY: Aaron Underhill, Esq.
Underhill and Hodge, LLC
8000 Walton Parkway, Suite 120
New Albany, Ohio 43054

SURROUNDING PROPERTY OWNERS: Steven and Suzanne Schmitter
13619 Watkins Road
Marysville, Ohio 43040
PID: 11-0012002.0010
Shartin Farms Limited, et al.
5801 Chatterfield Dr.
Dublin, Ohio 43017
PID: 29-0030016.0000

Hyponex Corporation
14111 Scottslawn Rd.
Marysville, Ohio 43041
PID: 29-0030017.0000
The Marysville Land Company II, LLC
8000 Walton Parkway, Suite 120
New Albany, Ohio 43054
PID: 29-0021005.0010 and 45-
0012001.0000

A motion was made by David A. Lawrence and seconded by Steve Robinson to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
Tom McCarthy, Yea
David A. Lawrence, Yea

Commissioner McCarthy asked Mr. Zartman what the development plans were for these annexed properties, and Mr. Zartman stated the current zoning is for warehouses.

Mr. Zartman stated there are no specific plans at this time.

* * *

Eric Zartman left the meeting at this time.

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2026
March 11, 2026

RESOLUTION NO. 26-110:

Payment of Bills

The Board of County Commissioners approved the payment of regular purchase order bills and the “then and now” bills submitted over \$50,000.00 for the week of March 9, 2026.

Vendor	Name	CK RUN	Invoice	PO	Invoice Amt	Status	Dept
1167	UC CRIMINAL DEFENSE	031126	228198	20260291	55,840.41	Pending approval	Commissioners
Add Desc: Indigent Legal Representation 04/2026							
8527	THE OHIO STATE UNIV	031126	CI-00405720	20262227	68,387.50	Pending approval	Commissioners
Add Desc: Commissioners-Qtr 1 Union County Annual OSU Extension Appropriation							
8522	NETWORK9 LLC	031126	10534	20261495	96,619.92	Pending approval	Facilities
Add Desc: Facilities - Courthouse Cabling Project app#2							


 Commissioners 3/11/2026

C.J. 2026
 No. 26-110
 Date 3/11/2026

A motion was made by David A. Lawrence and seconded by Steve Robinson to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
Tom McCarthy, Yea
David A. Lawrence, Yea

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2026
March 11, 2026

RESOLUTION NO. 26-111:

Transfers of Appropriations and/or Funds

The Board of County Commissioners hereby approves the following transfers of appropriations and/or funds:

TRANSFER FORM

3/11/2025 Wednesday (Due to the Auditor by noon Monday)

Department: Commissioners Date: 3/4/2026

RESOLUTION RE: TRANSFER OF FUNDS

A motion was made by _____ and seconded by _____
to approve the following transfer (s):

From: <u>General-VOCAVAWA</u>	<u>010CO110</u>	Transfer Out	Exp	<u>568001</u>	
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
To: <u>VAWA</u>	<u>23144600</u>	Transfer In	Rev	<u>466001</u>	
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
	Amount: \$	<u>68,479.37</u>			

From: <u>General-VOCAVAWA</u>	<u>010CO110</u>	Transfer Out	Exp	<u>568001</u>	
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
To: <u>VOCA</u>	<u>22944600</u>	Transfer In	Rev	<u>466001</u>	
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
	Amount: \$	<u>103,033.78</u>			

From: _____ **Exp** _____

Fund Name Org Number Object Name Object Number Project Number

To: _____ **Rev** _____

Fund Name Org Number Object Name Object Number Project Number

Amount: \$ _____

From: _____ **Exp** _____

Fund Name Org Number Object Name Object Number Project Number

To: _____ **Rev** _____

Fund Name Org Number Object Name Object Number Project Number

Amount: \$ _____

Reason for Request:
 2026 Support from Union County Commissioners
 2028 Support from Union County Commissioners

Approved by Administrator

Steve Robinson _____
 Tom McCarthy _____
 Dave Lawrence _____

cc Auditor _____
 Originator _____
 Resolution File _____

C.J. _____, Page _____
 Date: _____

REQUESTER ACKNOWLEDGEMENT: I have reviewed the above-referenced accounts and have verified that appropriations are available, and free of prior encumbrances (including blanket purchase orders): _____

C.J. 2026
 Res. 26-111
 Date 3/11/2026

Auditor's Office Approval: HL 3/9/26

revised 1/2/2025

A motion was made by David A. Lawrence and seconded by Tom McCarthy to approve this Resolution and was carried by the following vote:

Steve Robinson, Yea
Tom McCarthy, Yea
David A. Lawrence, Yea

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2026
March 11, 2026

ADMINISTRATOR ACTION NO. 26-029A:

Approval of Capital Equipment Requests - Sheriff

County Administrator Bill Narducci approved the following Capital Equipment Requisitions:

Requisition	Entry Date	Description	Amount	Status	Vendor Name	Department
26002370	03/05/2026	ThinkPad E16 Gen & Portable M	1,751.95	Released	LENOVO INC.	434 Prosecutor



Administrator

3-5-26
3/11/2026

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2026
March 11, 2026

ADMINISTRATOR ACTION NO. 26-030A:

Payment of Bills

County Administrator Bill Narducci approved the payment of regular purchase order bills and the “then and now” bills submitted for the week of March 9, 2026.

Vendor Name	CHECK RUN	Invoice	PO	Invoice Amt	Status	Dept
8449 AUNALYTICS, INC.	031126	30045591	20257548	2.10	Pending approval	Auditor
7311 TAYLOR, JOHN K.	031126	18988	20262275	7.03	Pending approval	Engineer
1127 QUILL CORPORATION	031126	47595574	20257524	9.34	Pending approval	Recorder
8625 TRIAD TECHNOLOGIES,	031126	62352507	20262247	9.72	Pending approval	Engineer
638 RICHWOOD AUTO & FARM	031126	Feb26	20262155	9.87	Pending approval	Engineer
733 MCAULIFFE'S ACE	031126	424906	20262214	9.99	Pending approval	Auditor
8402 BANE-WELKER	031126	ZC21640	20262236	11.06	Pending approval	Engineer
9056 KING, ASHLEIGH T	031126	Feb26	20262132	14.76	Pending approval	Engineer
7406 AMAZON CAPITAL	031126	1YPX-J3FY-4P	20261132	15.99	Pending approval	Engineer
1431 UNION COUNTY SHERIFF	031126	228505	20260222	16.46	Pending approval	Sheriff
7311 TAYLOR, JOHN K.	031126	18891	20262220	17.04	Pending approval	Engineer
3052 KITCHEN, SHARON	031126	03.2026 AA	20261611	17.57	Pending approval	Human Services
8963 FRANKLIN ELECTRIC CO	031126	663402954	20261586	21.30	Pending approval	Human Services
6354 KRAMER ENTERPRISES,	031126	179511	20261156	21.79	Pending approval	Engineer
930 WATERMAN, RON	031126	2.2026 trng	20262189	22.50	Pending approval	Human Services
2191 AMAZON	031126	16MM-6PVC-L	20260300	23.94	Pending approval	Sheriff
467 SAMPSEL, MARY	031126	March26	20262259	24.00	Pending approval	Engineer
10307 AUTOMATED SECURITY	031126	121142	20262103	24.00	Pending approval	Human Services
1127 QUILL CORPORATION	031126	47669537	20257524	26.39	Pending approval	Recorder
4356 KONICA MINOLTA BUSIN	031126	9010783419	20260159	26.44	Pending approval	Auditor
119 MARYSVILLE JOURNAL	031126	43480	20262168	28.75	Pending approval	Auditor
4068 AGILE NETWORKS	031126	685923	20260572	31.00	Pending approval	Sheriff
4068 AGILE NETWORKS	031126	685924	20260572	31.00	Pending approval	Sheriff
7406 AMAZON CAPITAL	031126	1PT4-YGPQ-3S	20261132	34.99	Pending approval	Engineer
6066 HOSTETTLER, SHELLIE	031126	03.2026 AA	20261612	35.15	Pending approval	Human Services
3711 RIFFLARD, JOHNNY & A	031126	03.2026 AA	20261606	35.15	Pending approval	Human Services
657 LANGUAGE LINE SERVIC	031126	11853602	20260592	35.41	Pending approval	Sheriff
1127 QUILL CORPORATION	031126	47726905	20257524	38.84	Pending approval	Recorder
1127 QUILL CORPORATION	031126	47728054	20257524	40.99	Pending approval	Recorder
521 MASI	031126	6048029	20261154	41.70	Pending approval	Engineer
521 MASI	031126	6034025	20261154	41.70	Pending approval	Engineer
521 MASI	031126	6029102	20261154	41.70	Pending approval	Engineer
1774 CULLIGAN OF MARYSVIL	031126	987613	20260370	41.95	Pending approval	Facilities
7406 AMAZON CAPITAL	031126	1W4L YMNW	20260427	44.10	Pending approval	COYC
10437 BOSKELLO, OLIVIA	031126	FTC Feb milea	20261583	44.30	Pending approval	Common Pleas-Juv/Prob
6047 PLOTNER HARDWARE LLC	031126	Feb26	20262160	44.99	Pending approval	Engineer
7982 TLC DRY CLEANING	031126	INV-1750	20260593	45.00	Pending approval	Sheriff
1127 QUILL CORPORATION	031126	47820098	20262174	46.04	Pending approval	Prosecutor
382 FIRST COMMUNICATIONS	031126	128863563	20260323	50.21	Pending approval	Facilities
1179 PERRY PROTECH	031126	1308251	20257523	50.22	Pending approval	Recorder
2108 QUENCH USA, INC.	031126	INV10386538	20260366	55.88	Pending approval	Facilities
5829 TROYER'S ENGINE SHOP	031126	53848	20262217	57.99	Pending approval	Engineer
7406 AMAZON CAPITAL	031126	LYDL, J9V7	20260427	58.47	Pending approval	COYC
6354 KRAMER ENTERPRISES,	031126	179512	20261137	58.58	Pending approval	Engineer
3105 SONSTEIN, JO	031126	01.2026 traini	20262188	60.00	Pending approval	Human Services
10151 HARVEY, MIRANDA	031126	02.2026 traini	20262186	60.00	Pending approval	Human Services
52 DAYTON POWER & LIGHT	031126	3/2 Axe-Handl	20261138	64.28	Pending approval	Engineer
4821 WILSON PRINTING & GR	031126	69013	20262046	64.68	Pending approval	Common Pleas-Juv/Prob
521 MASI	031126	6043113	20261154	65.40	Pending approval	Engineer
7536 TRUCK COUNTRY	031126	X312031765:C	20262276	67.16	Pending approval	Engineer
1830 KLOSTERMAN BAKING	031126	10060602528I	20260424	69.24	Pending approval	COYC
5612 CHARM-TEX, INC.	031126	0436034-in	20260428	69.42	Pending approval	COYC
1127 QUILL CORPORATION	031126	47744574	20257524	69.50	Pending approval	Recorder
1380 UCO INDUSTRIES	031126	24850, 24855	20260853	80.00	Pending approval	Common Pleas-Gen
2119 GORDON FLESCH COMPAN	031126	15501568	20257527	83.36	Pending approval	Recorder
521 MASI	031126	6048053	20261154	83.40	Pending approval	Engineer
10530 MCCORMICK, LANE	031126	March26	20262277	85.00	Pending approval	Engineer
9669 JEREMY E. RINEHART	031126	03.2026 AA	20261605	85.14	Pending approval	Human Services
10437 BOSKELLO, OLIVIA	031126	Feb mileage J1	20260590	91.57	Pending approval	Common Pleas-Juv/Prob

UNION COUNTY COMMISSIONERS JOURNAL 2026
 March 11, 2026

Vendor Name	CHECK RUN	Invoice	PO	Invoice Amt	Status	Dept
52 DAYTON POWER & LIGHT	031126	2/26/26 SR34:	20261152	93.60	Pending approval	Engineer
146 PITNEY BOWES	031126	3322140453	20260217	95.91	Pending approval	Sheriff
1100 MCAULIFFE'S INDUSTRI	031126	251772-1	20262272	96.10	Pending approval	Engineer
2119 GORDON FLESCH COMPAN	031126	IN15505802	20257498	97.06	Pending approval	Commissioners
191 DOVER TOWNSHIP	031126	228525	20262269	100.00	Pending approval	Commissioners
9523 STARBRITE TRAILERS,	031126	INV-3161	20262245	102.00	Pending approval	Engineer
521 MASI	031126	6043023	20261154	107.10	Pending approval	Engineer
1380 UCO INDUSTRIES	031126	24852	20261170	110.00	Pending approval	Engineer
6853 PEACOCK WATER	031126	1022275, 102:	20250952	111.15	Pending approval	Common Pleas-Gen
100 SOUTHEASTERN EQUIPME	031126	D31012	20262274	111.97	Pending approval	Engineer
10141 SAFE LIFE DEFENSE	031126	32534051	20260511	120.90	Pending approval	Sheriff
10141 SAFE LIFE DEFENSE	031126	32530531	20260511	121.00	Pending approval	Sheriff
521 MASI	031126	6029148	20261154	125.10	Pending approval	Engineer
833 VERIZON WIRELESS GRE	031126	6136560744	20260350	130.22	Pending approval	EMA
5253 BOBCAT ENTERPRISES	031126	P16665	20262224	130.45	Pending approval	Facilities
1123 ZANDER PEST CONTROL	031126	46911	20261806	140.00	Pending approval	Human Services
1123 ZANDER PEST CONTROL	031126	46910	20260283	140.00	Pending approval	Facilities
10203 MCCARTHY, THOMAS	031126	228422	20262223	140.90	Pending approval	Commissioners
9578 CLARK, CIERRA	031126	EMDR Training	20262057	145.29	Pending approval	COYC
8151 K & M TIRE INC	031126	150058868 (1,	20262133	149.00	Pending approval	Engineer
511 VARMENT GUARD ENVIRO	031126	10404959	20260417	150.22	Pending approval	COYC
2191 AMAZON	031126	1TGH-1XGD-D	20260568	153.60	Pending approval	Sheriff
7406 AMAZON CAPITAL	031126	228420	20262213	154.34	Pending approval	EMA
9582 HARGROVE, JAMES A	031126	03/2026	20260838	155.00	Pending approval	Commissioners
4960 SHRED IT COLUMBUS	031126	801360935	20260419	160.22	Pending approval	COYC
9858 WEX BANK	031126	110980429	20260885	161.71	Pending approval	Common Pleas-Gen
4356 KONICA MINOLTA BUSIN	031126	9010782947	20260159	162.27	Pending approval	Auditor
17 VILLAGE OF RICHWOOD	031126	2/26 5-0126-0	20261140	166.18	Pending approval	Engineer
119 MARYSVILLE JOURNAL	031126	030326	20262279	169.84	Pending approval	Auditor
139 OHIO EDISON COMPANY	031126	3/4/26 Tawa	20261155	171.43	Pending approval	Engineer
23 TIME WARNER COMMUNIC	031126	6707022726	20261145	177.24	Pending approval	Engineer
2612 OHIO GFOA	031126	17647	20262197	190.00	Pending approval	Auditor
4865 KELLER, LINSEY	031126	FEB 2026	20261584	192.13	Pending approval	Common Pleas-Juv/Prob
5354 ULINE INC	031126	204596367	20262127	192.90	Pending approval	Engineer
8588 LABEL INDUSTRIES, IN	031126	40186385	20262137	199.56	Pending approval	Engineer
3227 IMIT, LLC	031126	Feb 2026 VOC	20262148	200.00	Pending approval	VOCA
10411 CHAPMAN, DOUG	031126	FEB MILEAGE	20257055	202.50	Pending approval	Common Pleas-Juv/Prob
833 VERIZON WIRELESS GRE	031126	Jan 19 -Feb 18	20262175	206.36	Pending approval	Prosecutor
3767 HEMBREE, ROBERT	031126	10.2025-1.202	20262192	210.00	Pending approval	Human Services
1522 CENTURYLINK	031126	772839507	20262200	214.51	Pending approval	Human Services
119 MARYSVILLE JOURNAL	31126	669491	20262222	216.00	Pending approval	Treasurer
8724 QUINLAN, ROBERT III	031126	1.2026-2.2026	20262187	225.00	Pending approval	Human Services
9855 SYSCO FOOD SERVICE O	031126	519126938	20262179	225.80	Pending approval	COYC
6660 CFIS GROUP INC.	031126	48282	20261990	239.70	Pending approval	Engineer
9 AQUA SCIENCE INC	031126	159251	20260358	244.96	Pending approval	Facilities
9153 MACK, JARROD	031126	03.2026 AA	20261609	246.05	Pending approval	Human Services
7311 TAYLOR, JOHN K.	031126	18836	20262140	250.00	Pending approval	Engineer
6853 PEACOCK WATER	031126	10250-install	20261847	270.00	Pending approval	Common Pleas-Juv/Prob
3862 ADAMS, ROBERT	031126	03.2026 AA	20261614	279.44	Pending approval	Human Services
8092 REYNOLDS, RIDINA	031126	03.2026 AA	20261607	279.44	Pending approval	Human Services
2800 L N & B REFRIGERATIO	031126	16247	20262271	280.00	Pending approval	Engineer
1127 QUILL CORPORATION	031126	47595056	20257524	287.66	Pending approval	Recorder
3441 KLINKER, DAVID E.	031126	03.2026 AA	20261610	298.77	Pending approval	Human Services
1127 QUILL CORPORATION	031126	47729898	20262174	333.03	Pending approval	Prosecutor
8770 OHIO BALIFFS & COURT	031126	228417	20262185	349.00	Pending approval	Common Pleas-Gen
7222 FLEWELLING, ERIC	031126	11.2025-2.202	20262190	355.50	Pending approval	Human Services
1123 ZANDER PEST CONTROL	031126	46909	20260283	360.00	Pending approval	Facilities
9106 COLUMBUS DOOR SALES	031126	26117 (2/2)	20262131	365.00	Pending approval	Engineer
833 VERIZON WIRELESS GRE	031126	6136821216	20260349	370.20	Pending approval	Facilities

UNION COUNTY COMMISSIONERS JOURNAL 2026
March 11, 2026

Vendor Name	CHECK RUN	Invoice	PO	Invoice Amt	Status	Dept
6354 KRAMER ENTERPRISES,	031126	179510	20261137	372.29	Pending approval	Engineer
10524 HORMANN, RANDALL L	031126	93602608	20262129	378.00	Pending approval	Engineer
521 MASI	031126	6042070	20261154	378.45	Pending approval	Engineer
10465 PARKER, CHRISTIAN	031126	FEB MILEAGE	20260188	384.61	Pending approval	Common Pleas-Juv/Prob
8630 FOX SUPPLY, LLC	031126	161157	20260429	390.11	Pending approval	COYC
6139 COPIER RESOURCES INC	031126	AR48045	20262102	399.99	Pending approval	Human Services
5145 AMERICAN SOLUTIONS F	31126	INV08724278	20257245	421.11	Pending approval	Treasurer
1299 APCO INC	031126	1228205	20260643	430.00	Pending approval	Sheriff
1873 PARR PUBLIC SAFETY E	031126	INV120321	20260223	430.17	Pending approval	Sheriff
9183 PRECISION LABS LLC	031126	28	20251557	455.00	Pending approval	Common Pleas-Gen
5178 OFFICE CITY EXPRESS	031126	096431-00	20256727	469.90	Pending approval	Common Pleas-Juv/Prob
119 MARYSVILLE JOURNAL	031126	43484	20261849	483.00	Pending approval	Commissioners
10004 PETRY, MICHAEL	031126	2.20.2026 NM	20262199	490.00	Pending approval	Human Services
5145 AMERICAN SOLUTIONS F	31126	08724278	20257249	497.64	Pending approval	Treasurer
3646 NAGARA	031126	8374	20262268	499.00	Pending approval	Commissioners
8151 K & M TIRE INC	031126	150059598	20262238	504.00	Pending approval	Engineer
8449 AUNALYTICS, INC.	031126	30045594	20260574	512.00	Pending approval	Sheriff
9920 ACTIVE911, INC.	031126	665169	20260355	550.80	Pending approval	EMA
10187 SWANK MOTION PICTURE	031126	INV10092824	20262177	556.00	Pending approval	COYC
5595 FORENSIC FLUIDS LABO	031126	82952	20227979	580.00	Pending approval	Coroner
10198 WHARTON, KOTA	031126	INV-367	20261171	594.40	Pending approval	Engineer
1932 TREASURER STATE OF O	031126	26L2959	20260525	600.00	Pending approval	Sheriff
4068 AGILE NETWORKS	031126	685921	20260126	600.00	Pending approval	Auditor
833 VERIZON WIRELESS GRE	031126	6136797423	20261592	640.66	Pending approval	Common Pleas-Juv/Prob
5805 MATRIX POINTE SOFTWA	031126	UNION-OH-20	20262211	650.00	Pending approval	Prosecutor
575 KALE MARKETING INC	031126	129541	20262270	654.72	Pending approval	Engineer
1123 ZANDER PEST CONTROL	031126	46908	20260283	665.50	Pending approval	Facilities
10528 DENNIS, EMMA	031126	case 2025PGO	20262226	712.50	Pending approval	Common Pleas-Juv/Prob
9080 CONTINENTAL BROADBAN	031126	INV-761815	20260118	712.80	Pending approval	Auditor
10198 WHARTON, KOTA	031126	INV-366	20261171	716.00	Pending approval	Engineer
8186 HARR, MINDY	031126	03.2026 AA	20261613	755.72	Pending approval	Human Services
8151 K & M TIRE INC	031126	150059029 (2,	20262134	756.00	Pending approval	Engineer
4821 WILSON PRINTING & GR	031126	68209	20256016	758.90	Pending approval	Common Pleas-Juv/Prob
4068 AGILE NETWORKS	031126	685922	20260572	760.00	Pending approval	Sheriff
8119 THE HOME DEPOT PRO	031126	912106986	20262171	763.26	Pending approval	Facilities
9077 PETTINGELL, KIM	031126	03.2026	20261608	785.60	Pending approval	Human Services
##### DYAS, CHARLES	031126	19, 20	20260850	800.00	Pending approval	Common Pleas-Gen
1534 US BANK	031126	57664593	20260166	811.94	Pending approval	Auditor
39 COLUMBIA GAS OHIO IN	031126	228533	20260389	816.79	Pending approval	Facilities
7944 LYON, DIANA	031126	26687540	20261880	816.87	Pending approval	Sheriff
1612 BOGGS, ALISON	031126	Case 14-25-30	20262178	832.50	Pending approval	Commissioners
7311 TAYLOR, JOHN K.	031126	18833	20262139	835.46	Pending approval	Engineer
7259 SPEAKWRITE LLC	031126	979ea5b9	20262201	858.39	Pending approval	Human Services
119 MARYSVILLE JOURNAL	031126	25 CV 0329	20262234	897.00	Pending approval	Prosecutor
1612 BOGGS, ALISON	031126	Case 14-25-33	20262178	900.00	Pending approval	Commissioners
5713 GRAINGER	031126	9822700002	20260363	937.70	Pending approval	Facilities
733 MCAULIFFE'S ACE	031126	228538	20262285	960.08	Pending approval	Facilities
4433 GREAT AMERICA LEASIN	031126	41358434	20262180	974.33	Pending approval	Common Pleas-Juv/Prob
8818 CHAIN, ASHLEY B	031126	2007	20257495	975.00	Pending approval	Coroner
3917 AT&T MOBILITY	031126	28730469573	20260514	988.60	Pending approval	Sheriff
5533 FIRELANDS SUPPLY CO.	031126	69319	20261993	1,060.00	Pending approval	Engineer
9106 COLUMBUS DOOR SALES	031126	26191 (1/2)	20262131	1,063.00	Pending approval	Engineer
1320 OCCUPATIONAL HEALTH	031126	45110	20260589	1,082.00	Pending approval	Sheriff
10526 C.W. HOLDING COMPANY	031126	P95027	20262161	1,108.68	Pending approval	Engineer
9831 LANGHALS, MATTHEW	031126	8548	20260852	1,160.00	Pending approval	Common Pleas-Gen
1762 WINGS ENRICHMENT CEN	031126	3025064	20262203	1,169.85	Pending approval	Human Services
29 MEGACITY FIRE PROTEC	031126	505483	20262181	1,172.35	Pending approval	COYC
9272 OHIO TRANSLATION SER	031126	202631004	20256726	1,230.00	Pending approval	Common Pleas-Juv/Prob
7406 AMAZON CAPITAL	031126	1NRD-C7DM-\	20262195	1,280.37	Pending approval	Human Services

UNION COUNTY COMMISSIONERS JOURNAL 2026
 March 11, 2026

Vendor Name	CHECK RUN	Invoice	PO	Invoice Amt	Status	Dept
633 J J KELLER & ASSOC	031126	9110996341	20261518	1,290.00	Pending approval	Facilities
1534 US BANK	031126	576618078	20262283	1,329.80	Pending approval	Prosecutor
3821 TAFT STETTINIUS & HO	031126	6976475	20262191	1,350.00	Pending approval	Auditor
1612 BOGGS, ALISON	031126	Case 14-25-12	20262178	1,365.00	Pending approval	Commissioners
1612 BOGGS, ALISON	031126	Case 14-25-23	20262178	1,365.00	Pending approval	Commissioners
7309 SYNCHRONY BANK	031126	Jan/Feb26	20262162	1,382.88	Pending approval	Engineer
38 CITY OF MARYSVILLE	031126	26-019	20261336	1,400.00	Pending approval	Commissioners
1451 TISCH, TERRI L. BLOO	031126	847	20262152	1,408.00	Pending approval	Commissioners
1039 REPUBLIC WASTE SERVI	031126	0046-0064085	20260418	1,414.38	Pending approval	COYC
1612 BOGGS, ALISON	031126	Case 14-25-27	20262231	1,492.50	Pending approval	Commissioners
3229 KROGER	031126	54813 3/3/26	20260423	1,493.58	Pending approval	COYC
10178 DARE INDIANA, INC.	031126	00023	20261914	1,500.00	Pending approval	Sheriff
7810 RUST, SHANNON	031126	97-payment 1	20256725	1,510.00	Pending approval	Common Pleas-Juv/Prob
568 SOUND COMMUNICATIONS	031126	26-1060	20262096	1,586.63	Pending approval	Common Pleas-Juv/Prob
733 MCAULIFFE'S ACE	031126	228539	20262285	1,613.58	Pending approval	Facilities
545 GUSTER-LOSEY	031126	205162, 2006i	20262176	1,660.00	Pending approval	COYC
8201 COMPASS MINERALS AME	031126	1638836	20261484	1,746.85	Pending approval	Engineer
7810 RUST, SHANNON	031126	97 BALANCE	20262170	1,767.50	Pending approval	Common Pleas-Juv/Prob
8449 AUNALYTICS, INC.	031126	30045593	20257548	1,790.88	Pending approval	Auditor
122 MARYSVILLE PRINTING	031126	56511	20262198	1,802.84	Pending approval	Auditor
5702 HANDEL INFORMATION T	031126	20256	20260416	1,853.00	Pending approval	COYC
38 CITY OF MARYSVILLE	031126	228219	20262101	1,972.50	Pending approval	Commissioners
1358 WATKINS GLEN HOLDING	031126	Feb & Mar '26	20262193	2,043.00	Pending approval	Human Services
451 SMART OIL COMPANY	031126	112391	20261144	2,044.00	Pending approval	Engineer
10222 LITERATIM COURT REPO	031126	26-006	20262153	2,274.25	Pending approval	Commissioners
7944 LYON, DIANA	031126	25957815-pt ;	20262212	2,510.19	Pending approval	Commissioners
6853 PEACOCK WATER	031126	10250-equip	20261847	2,549.00	Pending approval	Common Pleas-Juv/Prob
451 SMART OIL COMPANY	031126	112390	20261144	2,648.75	Pending approval	Engineer
8272 OHIO RECORDER'S	031126	228416	20262225	2,708.72	Pending approval	Recorder
7536 TRUCK COUNTRY	031126	R12009147:01	20262141	2,814.49	Pending approval	Engineer
52 DAYTON POWER & LIGHT	031126	228449	20260286	2,856.30	Pending approval	Facilities
7778 STEPMOBILE	031126	6431	20260866	2,975.00	Pending approval	Common Pleas-Gen
1293 DELL MARKETING LP	031126	10864090450	20262068	3,108.16	Pending approval	Auditor
39 COLUMBIA GAS OHIO IN	031126	228529	20260389	3,191.66	Pending approval	Facilities
7944 LYON, DIANA	031126	26673354	20261876	3,257.07	Pending approval	Sheriff
2566 WASHINGTON AUTO PART	031126	Feb26	20262280	3,258.08	Pending approval	Engineer
10002 CHESAR, RICHARD	031126	2026-005	20260236	3,350.00	Pending approval	Sheriff
9169 OHIO UAV SERVICES LL	031126	7391	20262215	3,385.00	Pending approval	Sheriff
371 WARNER'S LIQUID WAST	031126	ENV276	20261159	3,780.00	Pending approval	Engineer
8449 AUNALYTICS, INC.	031126	30045592	20257548	4,149.00	Pending approval	Auditor
5145 AMERICAN SOLUTIONS F	31126	inv08659295	20257245	4,194.25	Pending approval	Treasurer
1010 JOHNSON, MATTHEW	031126	02.2026 FC	20262182	4,340.00	Pending approval	Human Services
39 COLUMBIA GAS OHIO IN	031126	228530	20260389	4,656.25	Pending approval	Facilities
52 DAYTON POWER & LIGHT	031126	228448	20260286	4,728.36	Pending approval	Facilities
2089 VRI	031126	2/2026	20262184	4,777.00	Pending approval	Human Services
451 SMART OIL COMPANY	031126	112389	20261144	4,830.00	Pending approval	Engineer
8449 AUNALYTICS, INC.	031126	30045226	20257548	4,852.93	Pending approval	Auditor
52 DAYTON POWER & LIGHT	031126	228204	20260286	4,995.45	Pending approval	Facilities
18 VANCE'S SHOOTERS SUP	031126	1310040-IN	20257574	5,345.20	Pending approval	Sheriff
9169 OHIO UAV SERVICES LL	031126	7615	20262221	5,589.93	Pending approval	Sheriff
5451 REDWOOD TOXICOLOGY L	031126	870205	20261832	5,670.00	Pending approval	Common Pleas-Gen
10529 PUMPHREY, ROBERT JR.	031126	6878	20262258	5,762.97	Pending approval	Engineer
8449 AUNALYTICS, INC.	031126	30045320, 30i	20260406	6,305.78	Pending approval	COYC
10531 GUIDER SURVEYING LLC	031126	25061	20262287	6,500.00	Pending approval	Commissioners
7997 CAPITAL TRANSPORT	031126	2026-19	20262202	6,995.00	Pending approval	Human Services
55 RIGHTWAY FOOD SERVIC	031126	10503 2/28/2i	20260440	7,405.02	Pending approval	COYC
5145 AMERICAN SOLUTIONS F	31126	08659295	20257249	8,416.30	Pending approval	Treasurer
2284 DELAWARE COUNTY TREA	031126	U110850	20262128	8,956.70	Pending approval	Engineer
557 SHELLY MATERIALS INC	031126	2862981	20262138	9,027.35	Pending approval	Engineer

UNION COUNTY COMMISSIONERS JOURNAL 2026
 March 11, 2026

Vendor Name	CHECK RUN	Invoice	PO	Invoice Amt	Status	Dept
8201 COMPASS MINERALS AME	031126	1634049	20261484	9,236.35	Pending approval	Engineer
557 SHELLY MATERIALS INC	031126	2864626	20262273	9,381.97	Pending approval	Engineer
9895 MARK LECKY ARCHITECT	031126	25.11-Inv 02-2	20256070	9,545.12	Pending approval	Commissioners
4472 CAREGIVER USA CORP	031126	1348-03	20262183	10,178.00	Pending approval	Human Services
783 APPRAISAL RESEARCH C	031126	121847	20254682	11,275.00	Pending approval	Auditor
8577 SAFEBUILT OHIO LLC	031126	3401070	20261172	12,092.76	Pending approval	Engineer
8365 DARTPOINTS	031126	155448	20262169	12,397.57	Pending approval	Auditor
8201 COMPASS MINERALS AME	031126	1638092	20261484	14,728.66	Pending approval	Engineer
516 SILCO FIRE PROTECTIO	031126	1167369	20261973	17,650.00	Pending approval	Facilities
8449 AUNALYTICS, INC.	031126	30045590	20260394	18,155.02	Pending approval	Commissioners
8449 AUNALYTICS, INC.	031126	30043896	20260394	18,326.02	Pending approval	Commissioners
10206 THE JULIA PAIGE FAMI	031126	0326-80A	20262194	20,384.00	Pending approval	Human Services
8201 COMPASS MINERALS AME	031126	1637343	20261484	31,234.93	Pending approval	Engineer
9859 TYLER TECHNOLOGIES I	031126	070-112407	20255937	36,068.75	Pending approval	Auditor
10246 HAMMONTREE & ASSOC.	031126	202501809	20262164	40,600.00	Pending approval	Engineer



 Administrator 3.11.26
3/11/2026

C.J. 2026
 Date 3/11/2026

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UNION COUNTY COMMISSIONERS JOURNAL 2026
March 11, 2026

ADMINISTRATOR ACTION NO. 26-031A:

Transfer of Appropriations and/or Funds

County Administrator Bill Narducci approved the following transfers of appropriations and/or funds:

TRANSFER FORM

_____ Wednesday (Due to the Auditor by noon Monday)

Department: Mental Health and Recovery Board Date: March 2, 2026

RESOLUTION RE: TRANSFER OF FUNDS

A motion was made by _____ and seconded by _____
to approve the following transfer (s):

From: <u>Mental Health & Recovery Board</u>	<u>310MH200</u>	<u>Contracts/Agencies</u>	<u>Exp</u>	<u>530100</u>	
Fund Name	Org Number	Object Name		Object Number	Project Number
To: <u>General</u>	<u>04380000</u>	<u>Sheriff's Fees</u>	<u>Rev</u>	<u>420104</u>	
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	<u>38.00</u>			

From: _____	_____	_____	<u>Exp</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
To: _____	_____	_____	<u>Rev</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	_____			

From: _____	_____	_____	<u>Exp</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
To: _____	_____	_____	<u>Rev</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	_____			

From: _____	_____	_____	<u>Exp</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
To: _____	_____	_____	<u>Rev</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	_____			

Reason for Request:
 Reimburse fees for on duty deputy and cruiser use for a patient transport to Dublin Springs, 7625 Hospital Drive, Dublin, Ohio 43016, on Saturday, February 28, 2026.
 Deputy Brady Weaver was on duty when this transport was completed.
 Invoice #2026-29

Approved by Administrator UAA

Roll call vote resulted as follows:

cc: Auditor
Originator
Resolution File

Steve Robinson _____
Tom McCarthy _____
Dave Lawrence _____

C.J. _____, Page _____
Date: _____

C.J. 2026
26-031A
Date 3/11/2026

REQUESTER ACKNOWLEDGEMENT: I have reviewed the above-referenced accounts and have verified that appropriations are available, and free of prior encumbrances (including blanket purchase orders): _____

Auditor's Office Approval: HR 3/9/26

UNION COUNTY COMMISSIONERS JOURNAL 2026
March 11, 2026

TRANSFER FORM

03/11/2026 Wednesday (Due to the Auditor by noon Monday)

Department: Union County Human Services Date: 03/05/2026

RESOLUTION RE: TRANSFER OF FUNDS

A motion was made by _____ and seconded by _____
to approve the following transfer (s):

From: <u>Child Support</u>	<u>36342008</u>	<u>Contract Services</u>	<u>Exp</u>	<u>530100</u>	
Fund Name	Org Number	Object Name		Object Number	Project Number
To: <u>General</u>	<u>04380000</u>	<u>CSEA</u>	<u>Rev</u>	<u>450116</u>	
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	<u>72.78</u>			

From: _____	_____	_____	<u>Exp</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
To: _____	_____	_____	<u>Rev</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	_____			

From: _____	_____	_____	<u>Exp</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
To: _____	_____	_____	<u>Rev</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	_____			

From: _____	_____	_____	<u>Exp</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
To: _____	_____	_____	<u>Rev</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	_____			

Reason for Request:
1/2026 Title IV-D Services Sheriff

Approved by Administrator WAV

Roll call vote resulted as follows:

cc: Auditor
Originator
Resolution File

Steve Robinson _____
Tom McCarthy _____
Dave Lawrence _____

C.J. _____, Page _____

Date: _____

REQUESTER ACKNOWLEDGEMENT: *I have reviewed the above-referenced accounts and have verified that appropriations are available, and free of prior encumbrances (including blanket purchase orders):* Lisa L Propst

revised 1/2/2025

Auditor's Office Approval 3/9/26

UNION COUNTY COMMISSIONERS JOURNAL 2026
March 11, 2026

TRANSFER FORM

03/11/2026 Wednesday (Due to the Auditor by noon Monday)

Department: Union County Human Services Date: 03/05/2026

RESOLUTION RE: TRANSFER OF FUNDS

A motion was made by _____ and seconded by _____
to approve the following transfer (s):

From: <u>Child Support</u>	<u>36342008</u>	<u>Contract Services</u>	<u>Exp</u>	<u>530100</u>	
Fund Name	Org Number	Object Name		Object Number	Project Number
To: <u>General</u>	<u>04263100</u>	<u>Juvenile Court</u>	<u>Rev</u>	<u>450116</u>	
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	<u>957.51</u>			

From: _____	_____	_____	<u>Exp</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
To: _____	_____	_____	<u>Rev</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	_____			

From: _____	_____	_____	<u>Exp</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
To: _____	_____	_____	<u>Rev</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	_____			

From: _____	_____	_____	<u>Exp</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
To: _____	_____	_____	<u>Rev</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	_____			

Reason for Request:
12/2025 Title IV-D Services Juvenile Magistrate

Approved by Administrator WAV

Roll call vote resulted as follows:

cc: Auditor
Originator
Resolution File

Steve Robinson _____
Tom McCarthy _____
Dave Lawrence _____

C.J. _____, Page _____
Date: _____

REQUESTER ACKNOWLEDGEMENT: I have reviewed the above-referenced accounts and have verified that appropriations are available, and free of prior encumbrances (including blanket purchase orders): Lisa L. Probst

revised 1/2/2025

Auditor's Office Approval HR 3/9/26

UNION COUNTY COMMISSIONERS JOURNAL 2026
March 11, 2026

TRANSFER FORM

03/11/2025 Wednesday (Due to the Auditor by noon Monday)

Department: Union County Human Services Date: 03/05/2026

RESOLUTION RE: TRANSFER OF FUNDS

A motion was made by _____ and seconded by _____
to approve the following transfer (s):

From:	<u>Child Support</u>	<u>36342008</u>	<u>Contract Services</u>	Exp	<u>530100</u>	
	Fund Name	Org Number	Object Name		Object Number	Project Number
To:	<u>General</u>	<u>04100000</u>	<u>Clerk of Court</u>	Rev	<u>450116</u>	
	Fund Name	Org Number	Object Name		Object Number	Project Number
		Amount: \$	<u>1064.96</u>			

From:	_____	_____	_____	Exp	_____	_____
	Fund Name	Org Number	Object Name		Object Number	Project Number
To:	_____	_____	_____	Rev	_____	_____
	Fund Name	Org Number	Object Name		Object Number	Project Number
		Amount: \$	_____			

From:	_____	_____	_____	Exp	_____	_____
	Fund Name	Org Number	Object Name		Object Number	Project Number
To:	_____	_____	_____	Rev	_____	_____
	Fund Name	Org Number	Object Name		Object Number	Project Number
		Amount: \$	_____			

From:	_____	_____	_____	Exp	_____	_____
	Fund Name	Org Number	Object Name		Object Number	Project Number
To:	_____	_____	_____	Rev	_____	_____
	Fund Name	Org Number	Object Name		Object Number	Project Number
		Amount: \$	_____			

Reason for Request:
122025 Title IV-D Services Clerk of Court

Approved by Administrator WAX

Roll call vote resulted as follows:

cc: Auditor
Originator
Resolution File

Steve Robinson _____
Tom McCarthy _____
Dave Lawrence _____

C.J. _____, Page _____

Date: _____

REQUESTER ACKNOWLEDGEMENT: I have reviewed the above-referenced accounts and have verified that appropriations are available, and free of prior encumbrances (including blanket purchase orders): Lisa L. Probst

Auditor's Office Approval H/R 3/9/24

UNION COUNTY COMMISSIONERS JOURNAL 2026
March 11, 2026

TRANSFER FORM

03/11/2026 Wednesday (Due to the Auditor by noon Monday)

Department: Union County Human Services Date: 03/05/2026

RESOLUTION RE: TRANSFER OF FUNDS

A motion was made by _____ and seconded by _____
to approve the following transfer (s):

From: <u>Child Support</u>	<u>36342008</u>	<u>Contract Services</u>	<u>Exp</u>	<u>530100</u>	
Fund Name	Org Number	Object Name		Object Number	Project Number
To: <u>General</u>	<u>04100000</u>	<u>Clerk of Court</u>	<u>Rev</u>	<u>450116</u>	
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	<u>1221.54</u>			

From: _____	_____	_____	<u>Exp</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
To: _____	_____	_____	<u>Rev</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	_____			

From: _____	_____	_____	<u>Exp</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
To: _____	_____	_____	<u>Rev</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	_____			

From: _____	_____	_____	<u>Exp</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
To: _____	_____	_____	<u>Rev</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	_____			

Reason for Request:
1/2026 Title IV-D Services Clerk of Court

Approved by Administrator WAW

Roll call vote resulted as follows:

cc: Auditor
Originator
Resolution File

Steve Robinson _____
Tom McCarthy _____
Dave Lawrence _____

C.J. _____, Page _____

Date: _____

REQUESTER ACKNOWLEDGEMENT: *I have reviewed the above-referenced accounts and have verified that appropriations are available, and free of prior encumbrances (including blanket purchase orders):* Lisa L. Probst

Auditor's Office Approval H/R 3/9/26

UNION COUNTY COMMISSIONERS JOURNAL 2026
March 11, 2026

TRANSFER FORM

_____ Wednesday (Due to the Auditor by noon Monday)

Department: Engineer Date: 03/05/2026

RESOLUTION RE: TRANSFER OF FUNDS

A motion was made by _____ and seconded by _____
to approve the following transfer (s):

From: <u>Sanitary Sewer</u>	<u>60142208</u>	<u>Contract Services</u>	<u>Exp</u>	<u>530100</u>	
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
To: <u>M&G Fund</u>	<u>25042200</u>	<u>Office Reimbursement</u>	<u>Rev</u>	<u>480136</u>	
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
	Amount: \$	<u>519.65</u>			

From: <u>Building Dept</u>	<u>65142208</u>	<u>Contract Services</u>	<u>Exp</u>	<u>530100</u>	
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
To: <u>M&G Fund</u>	<u>25042200</u>	<u>Office Reimbursement</u>	<u>Rev</u>	<u>480136</u>	
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
	Amount: \$	<u>967.37</u>			

From: _____	_____	_____	<u>Exp</u>	_____	_____
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
To: _____	_____	_____	<u>Rev</u>	_____	_____
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
	Amount: \$	_____			

From: _____	_____	_____	<u>Exp</u>	_____	_____
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
To: _____	_____	_____	<u>Rev</u>	_____	_____
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
	Amount: \$	_____			

Reason for Request:
Fuel reimbursement for February 2026

Approved by Administrator WAV

Roll call vote resulted as follows:
cc: Auditor _____
Originator _____
Resolution File _____

Steve Robinson _____
Tom McCarthy _____
Dave Lawrence _____
C.J. _____, Page _____
Date: _____

REQUESTER ACKNOWLEDGEMENT: *I have reviewed the above-referenced accounts and have verified that appropriations are available, and free of prior encumbrances (including blanket purchase orders):* MA

revised 1/2/2025

Auditor's Office Approval HR 3/9/26

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2026
March 11, 2026

*County Administrator Bill Narducci provided the following updates:

- Liberty Township has been heavily involved with the discussions with Trainfo. The railroad crossing at Bear Swamp Road has trains that stop for long periods of times and they heavily impede traffic.
- Tamisha Matus at the Health Department has been actively working on getting a medical transportation committee in Union County back in Union County. This would be for non-emergency transports, and Ms. Mattus has asked for a Commissioner to be part of the committee.
- Ms. Alexander stated the goal is for this committee is to have higher medical staff on these transports.
- Mr. Narducci attended Karen Eylon's farewell party. Ms. Alexander was there as well.

* * *

*Assistant County Prosecutor Thayne Gray provided the following updates:

- Commissioner McCarthy asked him when the Engineer's Office will have their new right of way permitting requirements ready for the Board's approval.
- Mr. Gray stated he has reviewed the document and has made some recommendations. The document should be in front of the Board next week for approval.

* * *

*Budget Analyst Janell Alexander provided the following updates:

- The monthly financial report she has provided to the Board does not include sales tax or the first half real estate tax.

* * *

*Clerk to the Board of Commissioners Mallory Lehman provided the following updates:

- Jerome Township has asked for a letter of support for a new community center at Harry Wolfe Park. She will prepare that for the Board's approval for next week.
- She received notice from Probate Court that Emma Dennis will be filing the unexpired term of Jacob Vanscoy on the Union County Board of Developmental Disabilities.

* * *

*Commissioner David A. Lawrence provided the following updates:

- Yesterday he had a CIC meeting, BOR meetings, and the Health Department District Advisory Committee meeting.

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2026
March 11, 2026

*Commissioner Steve Robinson provided the following updates:

- He attended the annual County Township meeting last Thursday and the Pheasants Forever annual meeting on Saturday.
- Last night he attended the Magnetic Springs meeting about the sewer project. Residents are anxious to get the dirt mounds off their property.
- Master Gardners have emailed about the oak tree they will be planting for the America 250 celebration. They have asked the county to pay for a plaque and the Board agreed they were fine with that. The location of the planting will be on the courthouse grounds.
- Commissioner McCarthy asked if there were any funds allocated for the America 250 celebration, and Ms. Alexander stated tourism has asked for \$50,000 for this project. These funds are from the county lodging tax.

* * *


*Commissioner Tom McCarthy provided the following updates:

- He received the Select Sires invitation and asked Ms. Lehman to RSVP for him.


* * *

*Commissioner McCarthy adjourned the meeting at 9:15 a.m.


The preceding Minutes were read and approved April 1, 2026.

 Digitally signed by Steve Robinson
 DN: cn=Steve Robinson,
 o=Commissioners, ou=Commissioner,
 email=mlshman@unioncountyohio.g
 ov, c=US
 Date: 2026.04.01 13:46:59 -04'00'
 Adobe Acrobat version: 2020.005.30838

Steve Robinson
Commissioner

 Digitally signed by David A. Lawrence
 DN: cn=David A. Lawrence,
 o=Commissioners, ou=Commissioner,
 email=mlshman@unioncountyohio.gov,
 c=US
 Date: 2026.04.01 13:47:49 -04'00'
 Adobe Acrobat version: 2020.005.30838

David A. Lawrence
Commissioner

 Digitally signed by Tom McCarthy
 DN: cn=Tom McCarthy, o=Commissioners,
 ou=Union County Commissioners,
 email=mlshman@unioncountyohio.gov,
 c=US
 Date: 2026.04.01 13:48:55 -04'00'
 Adobe Acrobat version: 2020.005.30838

Tom McCarthy
Commissioner

UNION COUNTY COMMISSIONERS JOURNAL 2026
March 11, 2026



Digitally signed by Mallory Lehman
DN: cn=Mallory Lehman, o=Commissioners,
ou=Assistant Clerk to the Board,
email=mlehman@unioncountyohio.gov,
c=US
Date: 2026.04.01 13:49:42 -04'00'
Adobe Acrobat version: 2020.005.30838

Mallory Lehman, Clerk to the Board